1  
00:00:02,260 --> 00:00:03,100  
好，同学们  
  
2  
00:00:03,220 --> 00:00:04,780  
咱们接着上课啊  
  
3  
00:00:04,860 --> 00:00:08,310  
刚刚讲了费伟，那么肺痿呢  
  
4  
00:00:08,310 --> 00:00:11,910  
它的最主要原因所谓虫亡津液啊  
  
5  
00:00:11,910 --> 00:00:15,900  
那么它可寒可热，寒也可以导致热也可以导致啊  
  
6  
00:00:16,340 --> 00:00:18,260  
既能现寒相，又能现热相  
  
7  
00:00:18,600 --> 00:00:21,960  
刚刚说了他的这个基本的政治以及他的原则  
  
8  
00:00:22,080 --> 00:00:24,050  
所谓培土生金啊  
  
9  
00:00:24,050 --> 00:00:25,010  
还有仲景先师呢  
  
10  
00:00:25,010 --> 00:00:28,250  
他非常高明的治胃病的立角，用甘草干姜汤啊  
  
11  
00:00:28,250 --> 00:00:31,890  
用刨刨姜啊这个三言两语给大家都说完了  
  
12  
00:00:32,490 --> 00:00:32,689  
呃  
  
13  
00:00:32,970 --> 00:00:35,010  
那么我们接着往后看啊  
  
14  
00:00:35,210 --> 00:00:37,890  
下面讲的一一个篇目的内容  
  
15  
00:00:38,370 --> 00:00:40,810  
称之为费庸啊  
  
16  
00:00:41,390 --> 00:00:42,310  
那么费用这块呢  
  
17  
00:00:42,310 --> 00:00:47,150  
我们还是先看一下他的条文，条文这么说  
  
18  
00:00:48,880 --> 00:00:50,720  
问曰，病可逆  
  
19  
00:00:51,120 --> 00:00:54,840  
那么他首先也是以咳嗽作为一个掩目  
  
20  
00:00:55,120 --> 00:00:58,310  
这患者是因为咳嗽来看的病啊，怎么样呢  
  
21  
00:00:58,590 --> 00:01:01,020  
叫麦之这个脉啊  
  
22  
00:01:01,700 --> 00:01:03,660  
就是所谓枕茶的意思啊  
  
23  
00:01:04,140 --> 00:01:06,180  
就是弟子问啊  
  
24  
00:01:06,180 --> 00:01:11,980  
说怎么诊查能够知道他得的是费用呢  
  
25  
00:01:13,040 --> 00:01:13,520  
同时  
  
26  
00:01:14,480 --> 00:01:14,680  
呃  
  
27  
00:01:15,600 --> 00:01:16,640  
又问一个问题  
  
28  
00:01:17,900 --> 00:01:19,660  
呃，这这这个  
  
29  
00:01:21,770 --> 00:01:23,490  
这个其脉何类啊  
  
30  
00:01:23,490 --> 00:01:25,970  
那我们从两个问题来说，第一个问题呢  
  
31  
00:01:26,050 --> 00:01:29,880  
先师的回答说，当有脓血对吧  
  
32  
00:01:29,880 --> 00:01:32,400  
那怎么能够证明他是肺庸  
  
33  
00:01:32,880 --> 00:01:34,160  
告诉你了，应该有脓血  
  
34  
00:01:34,440 --> 00:01:35,880  
后讲叫吐之则死  
  
35  
00:01:36,550 --> 00:01:37,590  
这个兔之则死吧  
  
36  
00:01:37,670 --> 00:01:39,030  
其实我们应该这样理解啊  
  
37  
00:01:39,070 --> 00:01:41,350  
并不是说到兔农的时候  
  
38  
00:01:41,350 --> 00:01:42,990  
它百分之百就是不可治  
  
39  
00:01:43,330 --> 00:01:45,090  
他讲的只是说这个比较严重  
  
40  
00:01:45,490 --> 00:01:47,050  
那么到为什么说严重呢  
  
41  
00:01:47,250 --> 00:01:48,610  
因为已经成庸了啊  
  
42  
00:01:49,010 --> 00:01:50,530  
这个时候就就就比较严重  
  
43  
00:01:50,530 --> 00:01:55,030  
它极容易造成肺内组织的破损  
  
44  
00:01:55,230 --> 00:01:57,510  
那你说如果肺里烂个洞  
  
45  
00:01:57,750 --> 00:01:58,630  
咱打一比方  
  
46  
00:01:59,070 --> 00:02:01,710  
那很可能最后呼吸功能就完不成了  
  
47  
00:02:02,190 --> 00:02:05,030  
那么造成临床死亡，这是极有可能的  
  
48  
00:02:05,620 --> 00:02:07,340  
呃，这个是千真万确的  
  
49  
00:02:07,820 --> 00:02:10,460  
但是这个也在于你的调制啊  
  
50  
00:02:10,500 --> 00:02:11,340  
在于你的调制  
  
51  
00:02:12,580 --> 00:02:12,860  
呃  
  
52  
00:02:14,540 --> 00:02:15,580  
其脉如何啊  
  
53  
00:02:15,980 --> 00:02:19,500  
他说了寸口脉微而硕  
  
54  
00:02:20,220 --> 00:02:21,860  
那么之前咱们说过一个问题啊  
  
55  
00:02:21,980 --> 00:02:24,060  
卖数实为费用  
  
56  
00:02:24,740 --> 00:02:27,140  
虚是费委实事费用  
  
57  
00:02:27,140 --> 00:02:28,540  
这咋又变卖V了呢  
  
58  
00:02:28,580 --> 00:02:29,140  
矛盾吗  
  
59  
00:02:29,340 --> 00:02:30,060  
不矛盾啊  
  
60  
00:02:30,740 --> 00:02:33,220  
那么这个V它讲的是一个什么概念啊  
  
61  
00:02:33,220 --> 00:02:34,430  
你看，呃  
  
62  
00:02:34,830 --> 00:02:38,390  
他说的是一个刚刚中邪的状态  
  
63  
00:02:38,910 --> 00:02:40,190  
那么后头硕实呢  
  
64  
00:02:40,190 --> 00:02:40,910  
说的是什么呢  
  
65  
00:02:41,470 --> 00:02:45,270  
它的脉体虚实与肺痿的区别，伪是虚的  
  
66  
00:02:45,550 --> 00:02:46,510  
雍是实的吧  
  
67  
00:02:47,080 --> 00:02:48,200  
那么痿是津液不足  
  
68  
00:02:48,840 --> 00:02:49,600  
庸是什么呀  
  
69  
00:02:49,600 --> 00:02:51,720  
庸是里头的尾气化热啊  
  
70  
00:02:52,200 --> 00:02:53,160  
那么刚刚化热  
  
71  
00:02:53,160 --> 00:02:54,800  
他这讲的是怎么化的热啊  
  
72  
00:02:55,230 --> 00:02:57,270  
那么寸脉微而朔微为风  
  
73  
00:02:58,190 --> 00:02:59,190  
风就是外邪啊  
  
74  
00:02:59,310 --> 00:03:01,470  
朔为热，又有外邪  
  
75  
00:03:01,470 --> 00:03:02,030  
又有热  
  
76  
00:03:03,100 --> 00:03:04,740  
危则汗出，硕则恶寒  
  
77  
00:03:05,820 --> 00:03:06,620  
风重于尾  
  
78  
00:03:06,860 --> 00:03:08,100  
哎，这讲了一个问题啊  
  
79  
00:03:08,220 --> 00:03:09,020  
风重于伪  
  
80  
00:03:09,860 --> 00:03:11,060  
那么啥是风中雨尾  
  
81  
00:03:11,140 --> 00:03:15,910  
其实我们回顾一下灵枢经·庸居啊  
  
82  
00:03:15,910 --> 00:03:18,070  
灵枢庸居篇说过一个问题  
  
83  
00:03:18,630 --> 00:03:21,230  
营卫激流于经脉之中，啥意思呢  
  
84  
00:03:21,870 --> 00:03:23,790  
那么人中了寒之后啊  
  
85  
00:03:23,830 --> 00:03:25,110  
我们讲叫营行脉中  
  
86  
00:03:25,110 --> 00:03:28,150  
卫行脉外50度周于身啊  
  
87  
00:03:28,740 --> 00:03:30,500  
那么一天之内漏水下百克  
  
88  
00:03:31,020 --> 00:03:31,260  
呃  
  
89  
00:03:31,580 --> 00:03:34,420  
100克的这个水漏，咱们讲时间计量单位  
  
90  
00:03:34,700 --> 00:03:35,700  
那么转50圈  
  
91  
00:03:37,100 --> 00:03:39,860  
一旦寒气来之后，营卫的运行怎么样啊  
  
92  
00:03:40,380 --> 00:03:41,180  
就受阻了  
  
93  
00:03:41,180 --> 00:03:43,620  
就是所谓营卫激流于经脉之中  
  
94  
00:03:44,100 --> 00:03:45,380  
则你看啊  
  
95  
00:03:48,040 --> 00:03:50,760  
血气而不行，这说了一个问题啊  
  
96  
00:03:52,080 --> 00:03:54,120  
叫血气  
  
97  
00:03:56,580 --> 00:03:57,860  
呃，这个气字啊  
  
98  
00:03:57,860 --> 00:04:00,860  
就是三点水，旁边一个站立的立哭泣的气  
  
99  
00:04:01,430 --> 00:04:01,630  
呃  
  
100  
00:04:01,790 --> 00:04:06,190  
今天我们在讲究这个医理的时候很很很少说  
  
101  
00:04:06,630 --> 00:04:08,770  
但是古人啊，呃  
  
102  
00:04:08,810 --> 00:04:09,610  
说的非常多  
  
103  
00:04:10,050 --> 00:04:11,490  
气就如同泪水吧  
  
104  
00:04:12,090 --> 00:04:14,090  
讲这么一个道理，他他泪水出来了  
  
105  
00:04:14,290 --> 00:04:15,330  
那讲的是啥意思  
  
106  
00:04:15,810 --> 00:04:17,010  
讲的就是血呀  
  
107  
00:04:18,000 --> 00:04:22,470  
受外邪影响之后停滞的状态，就堵那了啊  
  
108  
00:04:22,470 --> 00:04:23,110  
说这个问题  
  
109  
00:04:23,550 --> 00:04:24,950  
那么营卫激流静脉之中  
  
110  
00:04:24,950 --> 00:04:26,590  
肯定血就堵了对吧  
  
111  
00:04:27,190 --> 00:04:28,750  
血堵了之后造成一个问题  
  
112  
00:04:30,060 --> 00:04:30,780  
血气而不行  
  
113  
00:04:30,780 --> 00:04:34,460  
不行则胃气从之而不通  
  
114  
00:04:35,210 --> 00:04:36,410  
那么营卫的胃对吧  
  
115  
00:04:37,130 --> 00:04:38,810  
那个胃为阳，营为阴  
  
116  
00:04:39,450 --> 00:04:40,090  
胃气呢  
  
117  
00:04:40,250 --> 00:04:41,970  
主要是给他提供动力吧  
  
118  
00:04:42,300 --> 00:04:44,100  
那么这个血堵在这之后  
  
119  
00:04:44,380 --> 00:04:45,820  
这个动力是不是就过不去了  
  
120  
00:04:46,260 --> 00:04:49,900  
过不去之后你想想动力过不去会造成啥问题  
  
121  
00:04:51,820 --> 00:04:55,340  
庸局篇就说了叫拥恶而不得行，固热啥意思  
  
122  
00:04:55,340 --> 00:04:56,740  
你动力阳刚的东西  
  
123  
00:04:56,740 --> 00:04:59,870  
如果你把它憋住，憋时间长不就炸了吗  
  
124  
00:04:59,910 --> 00:05:02,310  
他说这道理它就它就温度就上来了  
  
125  
00:05:02,550 --> 00:05:06,120  
所以说用恶而不得行，故热大热不止  
  
126  
00:05:06,520 --> 00:05:07,440  
热盛则肉腐  
  
127  
00:05:07,880 --> 00:05:09,080  
肉腐则为脓啊  
  
128  
00:05:09,200 --> 00:05:10,520  
这个就是他说的一个问题  
  
129  
00:05:11,120 --> 00:05:13,440  
你看血气之后，最后造成一个问题  
  
130  
00:05:13,680 --> 00:05:17,400  
用恶，然后热盛啊  
  
131  
00:05:18,520 --> 00:05:21,680  
则肉脯  
  
132  
00:05:24,580 --> 00:05:25,980  
肉腐则为脓吧  
  
133  
00:05:27,430 --> 00:05:29,710  
热盛之后这个肉啊就怎么样就烂了  
  
134  
00:05:29,710 --> 00:05:30,590  
烂了之后化腐  
  
135  
00:05:30,590 --> 00:05:32,790  
化腐之后就成脓，没错吧  
  
136  
00:05:33,230 --> 00:05:33,510  
哎  
  
137  
00:05:34,100 --> 00:05:36,580  
这个这个肉腐则为脓，脓这个病呢  
  
138  
00:05:36,580 --> 00:05:37,820  
那我们就讲究庸居  
  
139  
00:05:38,020 --> 00:05:40,300  
因此我们这个市民啊，肺庸肺庸  
  
140  
00:05:42,440 --> 00:05:43,640  
费用是啥啊  
  
141  
00:05:45,280 --> 00:05:46,080  
简单点说  
  
142  
00:05:47,000 --> 00:05:48,640  
就是肺里化脓了吧  
  
143  
00:05:49,360 --> 00:05:53,080  
那么今天这个见见没见过肺里化脓的病啊  
  
144  
00:05:53,080 --> 00:05:54,040  
那临床上有吧  
  
145  
00:05:54,420 --> 00:05:56,380  
所谓肺脓肿，听说过没有  
  
146  
00:05:56,780 --> 00:05:58,660  
那么比很多病多见啊  
  
147  
00:05:58,780 --> 00:06:02,030  
那包括临床上最常见的大叶性肺炎啊  
  
148  
00:06:02,030 --> 00:06:03,990  
那肺内这种感染是吧  
  
149  
00:06:04,270 --> 00:06:06,790  
那么都会出现这个费用的病  
  
150  
00:06:07,190 --> 00:06:11,970  
而且有很多病会和费用产生类似的病机  
  
151  
00:06:12,370 --> 00:06:15,380  
比如我们临床上治的非常多的肺癌啊  
  
152  
00:06:15,380 --> 00:06:17,500  
所以这一篇讲费用篇的时候  
  
153  
00:06:17,500 --> 00:06:20,540  
我给大家简单的谈谈肺癌的治疗啊  
  
154  
00:06:20,860 --> 00:06:22,820  
也说一说他是有套路的  
  
155  
00:06:22,820 --> 00:06:24,460  
他有一套组合拳啊  
  
156  
00:06:24,500 --> 00:06:26,780  
那非常简单简单实用啊  
  
157  
00:06:27,830 --> 00:06:30,070  
那么这个核心就是一个化脓的问题  
  
158  
00:06:30,070 --> 00:06:31,470  
这个脓是咋来的呢  
  
159  
00:06:31,990 --> 00:06:32,870  
热盛则热腑  
  
160  
00:06:32,950 --> 00:06:37,370  
因此这个热呀，是费用的一个主要形成的原因  
  
161  
00:06:37,370 --> 00:06:38,090  
大家看见了吧  
  
162  
00:06:38,410 --> 00:06:41,170  
那么跟刚才我们说的那个虫王继业的废伪  
  
163  
00:06:41,290 --> 00:06:42,730  
形成了一个鲜明对比  
  
164  
00:06:43,340 --> 00:06:44,820  
一个是营气之不足  
  
165  
00:06:45,260 --> 00:06:47,940  
一个是伪气质太盛是这道理吧  
  
166  
00:06:48,320 --> 00:06:48,520  
哎  
  
167  
00:06:48,560 --> 00:06:49,880  
那么一个营，一个委  
  
168  
00:06:50,130 --> 00:06:53,570  
所以你看仲景先师伤寒金贵一脉相承啊  
  
169  
00:06:53,570 --> 00:06:54,890  
他俩很多内涵的东西  
  
170  
00:06:55,170 --> 00:06:58,610  
你细思考你就发现它都是有联联系的啊  
  
171  
00:06:59,520 --> 00:07:01,960  
之后呃，风重于尾  
  
172  
00:07:02,320 --> 00:07:03,520  
呼气不入  
  
173  
00:07:04,310 --> 00:07:05,150  
呃，什么意思啊  
  
174  
00:07:05,230 --> 00:07:08,150  
那风至于伪阳，伪阳太盛  
  
175  
00:07:08,590 --> 00:07:11,630  
那么所谓呼出心与肺  
  
176  
00:07:12,190 --> 00:07:13,990  
那么它就阳气乏用  
  
177  
00:07:13,990 --> 00:07:16,110  
是不是他就不能够吸气  
  
178  
00:07:16,470 --> 00:07:21,120  
所以说呼气不入，热过于盈什么意思呢  
  
179  
00:07:21,120 --> 00:07:25,320  
就是热气太盛伤了营血吧，则怎么样啊  
  
180  
00:07:26,110 --> 00:07:28,750  
希儿不出是吧  
  
181  
00:07:29,230 --> 00:07:31,070  
就是所谓吸入肝与肾  
  
182  
00:07:31,670 --> 00:07:32,550  
是不是这个道理啊  
  
183  
00:07:33,190 --> 00:07:33,470  
呃  
  
184  
00:07:35,240 --> 00:07:37,280  
那么呃一个道理啊  
  
185  
00:07:37,400 --> 00:07:42,880  
就是说伤及了那个那个那个那个心肺的那个音啊  
  
186  
00:07:43,040 --> 00:07:44,680  
伤及了心肺的阴  
  
187  
00:07:46,330 --> 00:07:48,890  
呃，前者这个呼气不入啊  
  
188  
00:07:48,890 --> 00:07:49,970  
只呼气不进气  
  
189  
00:07:51,010 --> 00:07:53,660  
那么身体的阴被伤了  
  
190  
00:07:54,260 --> 00:07:55,060  
呃，后头呢  
  
191  
00:07:55,860 --> 00:07:57,340  
只吸气不呼气  
  
192  
00:07:57,860 --> 00:07:59,180  
身体的阳被伤了  
  
193  
00:07:59,220 --> 00:08:00,980  
他讲的还是阴阳啊  
  
194  
00:08:02,800 --> 00:08:03,000  
呃  
  
195  
00:08:03,200 --> 00:08:05,440  
风伤皮毛，热伤血脉  
  
196  
00:08:05,440 --> 00:08:07,760  
你看这不还是解释刚才那个事吗  
  
197  
00:08:08,120 --> 00:08:11,480  
他其实啊，你在这儿可能会觉得稍稍有点乱  
  
198  
00:08:11,920 --> 00:08:12,520  
不用乱  
  
199  
00:08:13,200 --> 00:08:17,360  
它不过就是在不同的角度在说同样一件事  
  
200  
00:08:17,360 --> 00:08:22,620  
儿营卫阴阳就在反复的说营卫  
  
201  
00:08:22,660 --> 00:08:23,340  
反复说营卫  
  
202  
00:08:23,620 --> 00:08:24,660  
从这个角度说一遍  
  
203  
00:08:24,660 --> 00:08:26,020  
再从那个角度说一遍啊  
  
204  
00:08:26,540 --> 00:08:28,780  
反复的说，那么风伤皮毛  
  
205  
00:08:29,470 --> 00:08:30,750  
还是说的委粪的事吧  
  
206  
00:08:31,150 --> 00:08:33,710  
热伤血脉说的是什么营分啊  
  
207  
00:08:34,309 --> 00:08:37,799  
那么丰舍于肺，其人则咳呃  
  
208  
00:08:38,200 --> 00:08:41,640  
口中传满焉  
  
209  
00:08:41,679 --> 00:08:47,280  
造不可多唾琢磨时时震寒这个说拓灼墨呢  
  
210  
00:08:47,320 --> 00:08:52,360  
其其实这个就已经是到了肺内成龙这个状态了  
  
211  
00:08:53,360 --> 00:08:54,960  
震寒他就是战寒吧  
  
212  
00:08:55,400 --> 00:08:56,840  
体内已经发生感染了啊  
  
213  
00:08:56,840 --> 00:08:58,480  
这个时候，呃  
  
214  
00:08:59,040 --> 00:09:00,160  
最后说了12个字  
  
215  
00:09:00,200 --> 00:09:02,400  
我建议同学们把它要  
  
216  
00:09:03,970 --> 00:09:05,410  
标上这个是他的核心  
  
217  
00:09:06,130 --> 00:09:09,250  
热之所过血为之凝滞  
  
218  
00:09:10,090 --> 00:09:15,060  
蓄结雍农，完事这12个字是他整条的灵魂  
  
219  
00:09:15,500 --> 00:09:17,300  
也是他病因病机的眼目  
  
220  
00:09:17,820 --> 00:09:22,360  
同样非常生动的解释了灵枢庸居篇  
  
221  
00:09:23,360 --> 00:09:25,600  
所谓营卫激流于经脉之中  
  
222  
00:09:25,600 --> 00:09:26,520  
则血气而不行  
  
223  
00:09:26,520 --> 00:09:28,280  
不行则胃气从之而不通  
  
224  
00:09:28,660 --> 00:09:29,540  
用恶而不得行  
  
225  
00:09:29,540 --> 00:09:30,580  
固热大热不止  
  
226  
00:09:30,660 --> 00:09:32,100  
热盛而则肉腐  
  
227  
00:09:32,180 --> 00:09:32,980  
肉腐则为脓  
  
228  
00:09:33,300 --> 00:09:35,100  
解释了这一段啊  
  
229  
00:09:36,170 --> 00:09:36,930  
解释这一段  
  
230  
00:09:37,050 --> 00:09:41,050  
你回去对照着灵枢的庸剧片去看，就一目了然啊  
  
231  
00:09:41,770 --> 00:09:42,690  
那么这种时候呢  
  
232  
00:09:42,690 --> 00:09:43,850  
它就形容了一下  
  
233  
00:09:43,850 --> 00:09:46,610  
叫这个脓吐出会有一个状态  
  
234  
00:09:47,050 --> 00:09:47,690  
如什么呢  
  
235  
00:09:48,250 --> 00:09:50,410  
如米粥，那个里头啊  
  
236  
00:09:50,970 --> 00:09:54,210  
那个粘稠，而且是也有颗粒感是吧  
  
237  
00:09:54,530 --> 00:09:54,730  
哎  
  
238  
00:09:54,730 --> 00:09:55,450  
这种感觉  
  
239  
00:09:55,950 --> 00:09:57,670  
呃，吐出呃吐  
  
240  
00:09:57,670 --> 00:09:59,460  
如米粥，使蒙可救  
  
241  
00:09:59,500 --> 00:10:00,220  
农城则死  
  
242  
00:10:00,220 --> 00:10:01,100  
这个农夫则死  
  
243  
00:10:01,100 --> 00:10:03,140  
说的不是说见农就死啊  
  
244  
00:10:03,140 --> 00:10:05,460  
不是那概念，成龙有成龙的治法  
  
245  
00:10:05,740 --> 00:10:08,860  
但它指的是一旦发生大面积的化脓感染  
  
246  
00:10:09,080 --> 00:10:11,160  
那你的肺最后肺组织被掏空了  
  
247  
00:10:11,160 --> 00:10:12,160  
咱就说这个道理  
  
248  
00:10:13,330 --> 00:10:14,370  
肯定救不火了  
  
249  
00:10:14,450 --> 00:10:18,030  
这个是哪怕是和缓再世啊  
  
250  
00:10:18,110 --> 00:10:22,710  
那那也就是我们讲究渴而穿井斗而铸锥，不亦晚乎啊  
  
251  
00:10:22,710 --> 00:10:24,390  
这个时候真真真没有办法了  
  
252  
00:10:24,510 --> 00:10:25,470  
病入膏肓啊  
  
253  
00:10:26,410 --> 00:10:29,480  
呃，那么这个费用啊  
  
254  
00:10:29,520 --> 00:10:30,920  
咱们在临床上怎么治疗呢  
  
255  
00:10:31,320 --> 00:10:32,120  
我们往后翻  
  
256  
00:10:33,270 --> 00:10:36,870  
有这么一张方叫停立大枣泻肺汤  
  
257  
00:10:38,070 --> 00:10:39,910  
他这讲了一个问题叫  
  
258  
00:10:42,060 --> 00:10:42,500  
费用  
  
259  
00:10:44,090 --> 00:10:45,850  
说了四个字，那啥特点呢  
  
260  
00:10:46,290 --> 00:10:47,410  
那么这块有省文啊  
  
261  
00:10:47,410 --> 00:10:48,250  
你看到费用的时候  
  
262  
00:10:48,250 --> 00:10:49,930  
你就要想到这些问题  
  
263  
00:10:50,210 --> 00:10:53,450  
首先他已经呃并于费用了  
  
264  
00:10:53,630 --> 00:10:54,510  
那么他的脉呢  
  
265  
00:10:54,510 --> 00:10:57,910  
是一个是，尤其是六寸的肺脉硕石之象  
  
266  
00:10:57,950 --> 00:11:00,590  
是不是他那里头有邪石在里头有热  
  
267  
00:11:00,670 --> 00:11:02,600  
其实就是尾气不行嘛  
  
268  
00:11:02,600 --> 00:11:02,880  
对吧  
  
269  
00:11:02,880 --> 00:11:04,520  
尾气不行之后则热盛  
  
270  
00:11:04,520 --> 00:11:05,520  
热盛则入腹嘛  
  
271  
00:11:06,000 --> 00:11:06,920  
那么它一定有热盛  
  
272  
00:11:07,000 --> 00:11:10,490  
所以这个右寸是一个呃硕石之相  
  
273  
00:11:11,130 --> 00:11:11,810  
第二一则呢  
  
274  
00:11:11,810 --> 00:11:14,000  
他一定有胸痛啊  
  
275  
00:11:14,000 --> 00:11:16,440  
这个他一定前胸是是是痛的  
  
276  
00:11:16,720 --> 00:11:19,150  
与此同时，他没有津液  
  
277  
00:11:19,150 --> 00:11:20,230  
但是有痰是吧  
  
278  
00:11:20,670 --> 00:11:21,550  
口中必必燥  
  
279  
00:11:22,270 --> 00:11:23,110  
胸中隐隐痛  
  
280  
00:11:23,110 --> 00:11:24,750  
不要忘了这些这些事儿  
  
281  
00:11:25,100 --> 00:11:28,180  
然后出现了一个症状叫喘不得卧  
  
282  
00:11:28,300 --> 00:11:30,460  
这是停立大小泻肺汤的一个眼目  
  
283  
00:11:30,780 --> 00:11:31,500  
什么意思呢  
  
284  
00:11:32,680 --> 00:11:33,320  
躺不下  
  
285  
00:11:34,790 --> 00:11:35,270  
躺不下  
  
286  
00:11:35,590 --> 00:11:37,670  
因为我们讲叫肺主肃降吧  
  
287  
00:11:38,590 --> 00:11:39,550  
肺气不得降  
  
288  
00:11:40,230 --> 00:11:45,060  
那么我们是不是说所谓这这个呼气不出  
  
289  
00:11:45,220 --> 00:11:46,060  
吸气不入啊  
  
290  
00:11:46,580 --> 00:11:48,380  
那么他呼吸出了问题的时候  
  
291  
00:11:48,780 --> 00:11:52,000  
一旦躺下，血液会涌向上焦  
  
292  
00:11:52,940 --> 00:11:56,260  
人在平躺体位的时候，血液会涌向上焦  
  
293  
00:11:56,580 --> 00:11:57,300  
这个时候呢  
  
294  
00:11:57,460 --> 00:11:59,620  
他的肺脏的呼吸  
  
295  
00:12:00,180 --> 00:12:03,020  
它的开合，合的压力就会增大  
  
296  
00:12:03,540 --> 00:12:07,970  
因此说它就会出现一个特征性的症状，叫喘不得卧  
  
297  
00:12:09,110 --> 00:12:11,150  
躺不下，一躺下就得坐下来  
  
298  
00:12:11,870 --> 00:12:14,550  
一天晚上一天晚上躺着就是这种状态  
  
299  
00:12:14,790 --> 00:12:17,510  
这种状态其实在伤寒金匮之中很多见  
  
300  
00:12:18,060 --> 00:12:20,700  
你比如说我们那个有个大小青龙汤证，对吧  
  
301  
00:12:20,940 --> 00:12:21,980  
可逆以息不得卧  
  
302  
00:12:22,380 --> 00:12:24,260  
那么这个我我我们往后会讲到  
  
303  
00:12:24,580 --> 00:12:28,580  
包括在呃伤寒论中，食早汤证  
  
304  
00:12:29,970 --> 00:12:31,650  
胁下隐痛，对吧  
  
305  
00:12:32,050 --> 00:12:33,450  
这个这个这个他也是啊  
  
306  
00:12:33,570 --> 00:12:34,870  
不得卧，呃  
  
307  
00:12:34,950 --> 00:12:35,750  
但坐不得卧  
  
308  
00:12:35,950 --> 00:12:37,950  
那么这种状态都会出现啊  
  
309  
00:12:38,350 --> 00:12:42,290  
那么这时候说明病理改变已经侵袭到了肺脏  
  
310  
00:12:42,690 --> 00:12:46,170  
那么这时候用了一张方叫停立大枣什么汤呢  
  
311  
00:12:46,630 --> 00:12:48,750  
泻肺汤啊，挺立大枣泻肺汤  
  
312  
00:12:49,990 --> 00:12:50,190  
呃  
  
313  
00:12:50,310 --> 00:12:53,440  
这张汤，它的结构非常简单  
  
314  
00:12:53,480 --> 00:12:54,000  
就两味  
  
315  
00:12:54,000 --> 00:12:54,800  
药，停粒子  
  
316  
00:12:54,800 --> 00:12:55,920  
把它熬  
  
317  
00:12:56,160 --> 00:12:57,720  
这个敖说的我们都知道  
  
318  
00:12:57,760 --> 00:13:00,900  
汉代的熬，就是我们说的什么呀  
  
319  
00:13:01,680 --> 00:13:02,280  
炒啊  
  
320  
00:13:02,280 --> 00:13:03,240  
其实就是炒一炒  
  
321  
00:13:03,600 --> 00:13:04,760  
而且是拿啥炒呢  
  
322  
00:13:04,840 --> 00:13:07,160  
拿那个过去人用瓦片，对吧  
  
323  
00:13:07,600 --> 00:13:07,800  
哎  
  
324  
00:13:07,840 --> 00:13:10,280  
那个瓦片随处可得，唾手可得  
  
325  
00:13:10,960 --> 00:13:11,800  
把它炒黄了  
  
326  
00:13:12,200 --> 00:13:15,170  
然后倒捣丸如弹子  
  
327  
00:13:15,170 --> 00:13:18,570  
大担子，就是类似于今天的那个9克丸啊  
  
328  
00:13:18,570 --> 00:13:20,370  
就是跟今天六味地黄丸那么大啊  
  
329  
00:13:20,810 --> 00:13:23,080  
把他那个捣成丸  
  
330  
00:13:23,320 --> 00:13:24,840  
因为氢离子不大点，对吧  
  
331  
00:13:25,120 --> 00:13:26,520  
捣完之后就变成泥了啊  
  
332  
00:13:26,520 --> 00:13:27,480  
之后把它捣成丸  
  
333  
00:13:27,960 --> 00:13:30,460  
然后大枣12枚，额  
  
334  
00:13:30,580 --> 00:13:31,980  
这个煎煮方式怎么办呢  
  
335  
00:13:32,260 --> 00:13:34,500  
3L水煮这个枣  
  
336  
00:13:35,470 --> 00:13:35,670  
呃  
  
337  
00:13:35,950 --> 00:13:36,670  
煮这个枣呢  
  
338  
00:13:36,670 --> 00:13:39,350  
煮到2L之后，把枣拿出去  
  
339  
00:13:40,170 --> 00:13:41,850  
为什么防止枣的滞涩  
  
340  
00:13:42,530 --> 00:13:44,010  
用这个枣汤干什么呢  
  
341  
00:13:44,600 --> 00:13:46,760  
往里头下这个听力再煮  
  
342  
00:13:46,840 --> 00:13:47,840  
这不是2L水吗  
  
343  
00:13:48,120 --> 00:13:48,880  
再煮到一升  
  
344  
00:13:48,880 --> 00:13:53,120  
所以注意他的那个建筑法是有一定的内在道理的  
  
345  
00:13:53,630 --> 00:13:58,200  
那么除了握啊喘不得卧的症状  
  
346  
00:13:58,440 --> 00:14:01,240  
大家把书翻到最后  
  
347  
00:14:01,240 --> 00:14:03,400  
就是那个这一篇的最后一页  
  
348  
00:14:04,240 --> 00:14:06,120  
后头又有一个复方之中  
  
349  
00:14:06,160 --> 00:14:08,200  
又有对停内大枣泻肺汤的一个补充  
  
350  
00:14:09,070 --> 00:14:10,150  
那说这么一个问题啊  
  
351  
00:14:10,150 --> 00:14:10,830  
我们看一下啊  
  
352  
00:14:11,030 --> 00:14:13,630  
结合一下，那么费用之后怎么着呢  
  
353  
00:14:14,710 --> 00:14:15,510  
胸满胀  
  
354  
00:14:15,590 --> 00:14:17,110  
那么他他为啥躺不下啊  
  
355  
00:14:17,110 --> 00:14:19,190  
因为胸这憋闷啊  
  
356  
00:14:19,190 --> 00:14:20,510  
觉得满堵得慌  
  
357  
00:14:21,030 --> 00:14:23,230  
然后一身面目浮肿  
  
358  
00:14:24,020 --> 00:14:25,180  
那为啥一身面部浮肿  
  
359  
00:14:25,180 --> 00:14:27,340  
我们讲肺主通调水道了  
  
360  
00:14:27,830 --> 00:14:29,950  
那么肺通调水道的功能不好了  
  
361  
00:14:30,270 --> 00:14:32,950  
除了口中有咸拓，也有一种可能出现  
  
362  
00:14:33,310 --> 00:14:33,990  
就是什么呀  
  
363  
00:14:34,310 --> 00:14:35,510  
这个呃  
  
364  
00:14:35,780 --> 00:14:39,740  
有这种这种那个那个浮肿的状态  
  
365  
00:14:40,300 --> 00:14:40,820  
然后呢  
  
366  
00:14:41,100 --> 00:14:42,180  
弦拓外出  
  
367  
00:14:42,340 --> 00:14:46,050  
所谓鼻塞清涕出，呃  
  
368  
00:14:46,250 --> 00:14:48,370  
那么水液向上走啊  
  
369  
00:14:49,090 --> 00:14:53,630  
不闻香秀辛酸辛，那么不辨五味  
  
370  
00:14:54,230 --> 00:14:55,430  
呃，肺为鼻  
  
371  
00:14:56,030 --> 00:14:57,470  
开窍为鼻啊  
  
372  
00:14:58,990 --> 00:15:02,470  
那么肺气食用则鼻窍不辨香臭  
  
373  
00:15:03,610 --> 00:15:03,810  
呃  
  
374  
00:15:03,810 --> 00:15:04,570  
因此在临床上  
  
375  
00:15:04,570 --> 00:15:08,210  
有的时候，我们治疗一些尤其外伤啊等等引起的一些疾病  
  
376  
00:15:08,250 --> 00:15:09,570  
就会出现这种情况  
  
377  
00:15:09,930 --> 00:15:10,450  
患者呢  
  
378  
00:15:10,450 --> 00:15:12,650  
他的嗅觉失灵对吧  
  
379  
00:15:12,890 --> 00:15:14,370  
这在咱们临床中很常见  
  
380  
00:15:14,810 --> 00:15:15,770  
那么怎么去治疗  
  
381  
00:15:15,810 --> 00:15:18,810  
其实你可以参考金匮要略的思路啊  
  
382  
00:15:18,810 --> 00:15:22,950  
从这个角度，能不能恢复它废气的运行啊  
  
383  
00:15:22,950 --> 00:15:24,150  
从这个角度去考虑  
  
384  
00:15:24,990 --> 00:15:25,270  
呃  
  
385  
00:15:26,450 --> 00:15:31,010  
咳逆上气喘鸣珀色啊  
  
386  
00:15:31,010 --> 00:15:33,050  
挺立大枣泻肺汤主持呃  
  
387  
00:15:33,050 --> 00:15:36,690  
那么这个呢，还有一个特别有意思的事告诉你说  
  
388  
00:15:37,500 --> 00:15:37,700  
呃  
  
389  
00:15:38,460 --> 00:15:41,340  
先服小青龙汤，一剂乃进乃尽啊  
  
390  
00:15:41,660 --> 00:15:44,060  
就是先用小青龙去散一下水  
  
391  
00:15:44,600 --> 00:15:46,400  
那么以这个为角度  
  
392  
00:15:46,960 --> 00:15:49,200  
后世有两大观点啊  
  
393  
00:15:49,840 --> 00:15:50,720  
那么第一大观点  
  
394  
00:15:51,240 --> 00:15:56,200  
后世首先认为，就如同治疗肺痿需要用甘草干姜汤  
  
395  
00:15:56,720 --> 00:15:59,390  
那么费庸一政，当家之方  
  
396  
00:15:59,390 --> 00:16:00,190  
古人认为啊  
  
397  
00:16:00,670 --> 00:16:02,630  
那么古人古人这么认为  
  
398  
00:16:03,070 --> 00:16:06,790  
停立大枣泻肺汤是治疗肺庸的一个叫什么  
  
399  
00:16:06,790 --> 00:16:08,440  
叫关键  
  
400  
00:16:08,560 --> 00:16:09,560  
利害之际啊  
  
401  
00:16:09,560 --> 00:16:13,280  
他是一个特别重要的，叫叫关键对吧  
  
402  
00:16:13,840 --> 00:16:14,880  
用停止打泄肺汤  
  
403  
00:16:15,000 --> 00:16:18,240  
但是说了一个小青龙汤先进小青龙的问题吧  
  
404  
00:16:18,600 --> 00:16:24,300  
那么后世通过不断的领证总结观察也发现一个问题  
  
405  
00:16:24,300 --> 00:16:26,340  
这点我我我有一定的赞成啊  
  
406  
00:16:26,860 --> 00:16:27,900  
就是费庸  
  
407  
00:16:28,260 --> 00:16:31,300  
往往在初中早期的时候  
  
408  
00:16:32,180 --> 00:16:34,980  
我们用停车场早泄费是比较好的  
  
409  
00:16:35,700 --> 00:16:39,860  
你到后期就是就是所谓的成成农期啊  
  
410  
00:16:40,460 --> 00:16:40,740  
呃  
  
411  
00:16:41,480 --> 00:16:42,400  
不建议你  
  
412  
00:16:43,040 --> 00:16:44,880  
就是说就这个方  
  
413  
00:16:44,880 --> 00:16:48,560  
你在应用的时候，你你要要考虑它的力量啊  
  
414  
00:16:49,080 --> 00:16:52,110  
呃，够不够咱就说这个问题啊  
  
415  
00:16:52,430 --> 00:16:53,870  
因为他有小青龙的时候  
  
416  
00:16:53,870 --> 00:16:56,630  
说明他还是有表邪啊  
  
417  
00:16:56,630 --> 00:16:59,150  
还是有表邪，这个作为一个参考吧  
  
418  
00:17:00,350 --> 00:17:02,190  
但这个方子立法非常巧妙啊  
  
419  
00:17:02,190 --> 00:17:02,990  
为什么这么说  
  
420  
00:17:03,530 --> 00:17:03,730  
呃  
  
421  
00:17:03,730 --> 00:17:05,369  
首先说听力小，籽儿不大  
  
422  
00:17:05,450 --> 00:17:06,450  
你一捏一下呢  
  
423  
00:17:06,450 --> 00:17:07,770  
发现它里头饱含油脂  
  
424  
00:17:08,650 --> 00:17:10,690  
那么这个凡是有油的东西啊  
  
425  
00:17:11,339 --> 00:17:13,260  
它是一个亭里那个草的籽儿吧  
  
426  
00:17:13,300 --> 00:17:14,660  
咱们在野外都能看见  
  
427  
00:17:15,020 --> 00:17:16,500  
那么凡是有油的东西  
  
428  
00:17:16,500 --> 00:17:18,460  
它都往往会具备一个特点  
  
429  
00:17:18,890 --> 00:17:19,770  
就是啥特点呢  
  
430  
00:17:19,770 --> 00:17:20,730  
这个很有意思啊  
  
431  
00:17:21,010 --> 00:17:23,810  
就是说它的性是特别润滑的  
  
432  
00:17:24,280 --> 00:17:25,440  
有油的东西都是你  
  
433  
00:17:25,440 --> 00:17:26,640  
比如说我们呃  
  
434  
00:17:26,839 --> 00:17:27,560  
过去我母亲  
  
435  
00:17:27,560 --> 00:17:31,000  
我母亲家是那个河北乐亭的，河北唐山那边  
  
436  
00:17:31,520 --> 00:17:32,320  
河北乐亭呢  
  
437  
00:17:32,320 --> 00:17:33,840  
他们当地就就讲究说  
  
438  
00:17:34,160 --> 00:17:36,880  
老老人讲说，要是说大便便不下来怎么办  
  
439  
00:17:36,880 --> 00:17:41,200  
喝香油，那么这个香油本身就是芝麻的油  
  
440  
00:17:41,320 --> 00:17:45,200  
那么根廷利其实他俩就是不同植物的种子而已嘛  
  
441  
00:17:45,590 --> 00:17:47,910  
那么这个东西都有华丽的作用  
  
442  
00:17:48,190 --> 00:17:49,230  
因此体内呢  
  
443  
00:17:49,310 --> 00:17:51,470  
有淤血，有有脓阳  
  
444  
00:17:51,990 --> 00:17:55,280  
那么就可以用它，以此为华丽的作用  
  
445  
00:17:56,060 --> 00:17:57,020  
与与此同时呢  
  
446  
00:17:57,340 --> 00:18:00,660  
亭立还有一个非常非常有意思的特点  
  
447  
00:18:01,060 --> 00:18:01,900  
古人讲啊  
  
448  
00:18:02,690 --> 00:18:03,290  
停立呢  
  
449  
00:18:03,690 --> 00:18:06,090  
到孟夏的时候，什么叫孟夏呀  
  
450  
00:18:06,090 --> 00:18:07,450  
就是夏之初对吧  
  
451  
00:18:08,130 --> 00:18:11,020  
初夏的时候就凋零了  
  
452  
00:18:11,260 --> 00:18:12,940  
因此古人观察这么一个问题  
  
453  
00:18:12,940 --> 00:18:15,860  
说它与下气相交则死  
  
454  
00:18:16,810 --> 00:18:19,690  
说明这个东西是阴气之始，对吧  
  
455  
00:18:20,690 --> 00:18:22,490  
见到夏季，这不是见光死吗  
  
456  
00:18:22,770 --> 00:18:24,530  
见到夏季它就它就凋零了  
  
457  
00:18:24,650 --> 00:18:26,290  
说明他见不得这个阳气  
  
458  
00:18:26,690 --> 00:18:27,810  
因此能怎么办啊  
  
459  
00:18:28,510 --> 00:18:30,830  
专门能破盛阳之节  
  
460  
00:18:32,070 --> 00:18:34,830  
阳气太盛，那是不是就像下气一样  
  
461  
00:18:35,330 --> 00:18:37,610  
我们说夏3月谓之繁秀  
  
462  
00:18:38,050 --> 00:18:40,210  
那么到阳气最旺盛的时候  
  
463  
00:18:40,210 --> 00:18:42,650  
他就能把你这个结给你破开  
  
464  
00:18:43,100 --> 00:18:45,100  
让你这个东西变成冷场是吧  
  
465  
00:18:45,580 --> 00:18:47,420  
所以能破脓啊  
  
466  
00:18:47,460 --> 00:18:48,380  
讲这么个道理  
  
467  
00:18:48,820 --> 00:18:49,940  
能华丽，能破农  
  
468  
00:18:50,860 --> 00:18:51,660  
与此同时呢  
  
469  
00:18:52,300 --> 00:18:53,860  
呃，还有这么一个问题  
  
470  
00:18:54,180 --> 00:18:55,140  
它能泄肺气  
  
471  
00:18:55,540 --> 00:18:56,180  
但是呢  
  
472  
00:18:56,220 --> 00:18:58,500  
我们看跟他搭对的这个大枣  
  
473  
00:18:58,840 --> 00:19:00,240  
也有一个很有意思的事  
  
474  
00:19:00,640 --> 00:19:02,440  
张尹安先生当年就讲呢  
  
475  
00:19:02,440 --> 00:19:05,040  
说枣为脾果  
  
476  
00:19:05,560 --> 00:19:06,440  
脾之果，对吧  
  
477  
00:19:06,440 --> 00:19:07,480  
因为它甜的嘛  
  
478  
00:19:08,000 --> 00:19:08,200  
哎  
  
479  
00:19:08,200 --> 00:19:08,960  
他经五色  
  
480  
00:19:09,560 --> 00:19:10,600  
呃，开白花  
  
481  
00:19:11,060 --> 00:19:12,300  
一开始是绿色的  
  
482  
00:19:12,700 --> 00:19:16,220  
那么采摘之后生成熟而黄，晒而红  
  
483  
00:19:16,800 --> 00:19:18,320  
亮亮而后黑，对吧  
  
484  
00:19:18,320 --> 00:19:20,800  
我们讲那精五色啊  
  
485  
00:19:20,880 --> 00:19:21,920  
又是甜味  
  
486  
00:19:21,920 --> 00:19:24,400  
因此为脾果又善补脾胃  
  
487  
00:19:24,930 --> 00:19:25,130  
呃  
  
488  
00:19:25,410 --> 00:19:27,970  
这个补脾的大枣，你看一开始啊  
  
489  
00:19:28,490 --> 00:19:29,250  
他的煎煮  
  
490  
00:19:30,120 --> 00:19:33,840  
其实这个呢，我们在临床上不一定要百分之百按它去检  
  
491  
00:19:34,510 --> 00:19:36,310  
但是你按他键一定效果更好啊  
  
492  
00:19:36,310 --> 00:19:37,270  
这个是一定的  
  
493  
00:19:37,430 --> 00:19:39,550  
但它绝对是要告诉你一些事  
  
494  
00:19:39,810 --> 00:19:40,330  
为什么  
  
495  
00:19:40,330 --> 00:19:42,530  
3L水先煎枣，煎到2L  
  
496  
00:19:42,530 --> 00:19:44,690  
把枣去掉，再加再加  
  
497  
00:19:45,610 --> 00:19:52,600  
挺立先坚者是要用枣的力量去承载氢离子  
  
498  
00:19:53,600 --> 00:19:55,160  
承载氢离子，去哪儿呢  
  
499  
00:19:55,880 --> 00:19:58,840  
枣为脾果，脾者土也  
  
500  
00:20:00,540 --> 00:20:02,140  
大枣补益脾土  
  
501  
00:20:02,820 --> 00:20:03,740  
脾者升清  
  
502  
00:20:04,880 --> 00:20:07,760  
枣呢利肺，一个生脾土  
  
503  
00:20:08,120 --> 00:20:10,480  
一个利肺金，一个是土  
  
504  
00:20:10,480 --> 00:20:11,200  
一个是金吧  
  
505  
00:20:12,340 --> 00:20:14,780  
那么我在这儿说的可能那啥一点啊  
  
506  
00:20:15,100 --> 00:20:16,500  
那么脾土呢  
  
507  
00:20:17,180 --> 00:20:20,360  
象地气之生生肺  
  
508  
00:20:20,360 --> 00:20:22,360  
金呢向天气之下降  
  
509  
00:20:23,440 --> 00:20:24,320  
地气升清  
  
510  
00:20:24,960 --> 00:20:28,280  
天气下降，则天地交泰  
  
511  
00:20:29,850 --> 00:20:30,530  
化而为用  
  
512  
00:20:31,490 --> 00:20:35,270  
这个是亭利大枣泻肺汤的一层内涵啊  
  
513  
00:20:35,270 --> 00:20:36,390  
在这呢，呃  
  
514  
00:20:36,950 --> 00:20:39,190  
我给大家把这个内涵点出来  
  
515  
00:20:39,600 --> 00:20:40,920  
引起各位的思考  
  
516  
00:20:41,360 --> 00:20:45,600  
其实我们后头的治疗费用的诸方里头  
  
517  
00:20:45,720 --> 00:20:47,880  
每每都出现了类似笔法  
  
518  
00:20:48,270 --> 00:20:49,230  
不光是这样啊  
  
519  
00:20:49,230 --> 00:20:51,710  
其实有很多方都是  
  
520  
00:20:52,130 --> 00:20:52,330  
呃  
  
521  
00:20:52,330 --> 00:20:54,690  
这个所谓天气下降，地气升清啊  
  
522  
00:20:54,690 --> 00:20:57,530  
就是古人讲叫天地交泰的这个应用  
  
523  
00:20:57,820 --> 00:20:58,020  
呃  
  
524  
00:20:58,060 --> 00:21:02,940  
在临床中有很多方都能够体现中国人讲究中医  
  
525  
00:21:02,940 --> 00:21:05,620  
中医为啥说它不光只是我们中国之医  
  
526  
00:21:06,140 --> 00:21:08,300  
它也是一个直呼两端用户  
  
527  
00:21:08,700 --> 00:21:11,180  
其中的这个含义在里头  
  
528  
00:21:12,890 --> 00:21:15,170  
呃，大家就把它理解一下啊  
  
529  
00:21:15,530 --> 00:21:16,210  
大枣呢  
  
530  
00:21:16,610 --> 00:21:22,070  
带着听力讲叫叫什么叫升清对吧  
  
531  
00:21:22,830 --> 00:21:24,390  
升清之后那么廷立  
  
532  
00:21:24,390 --> 00:21:25,710  
带着这脓血怎么办啊  
  
533  
00:21:26,390 --> 00:21:27,350  
再降卓，哎  
  
534  
00:21:27,750 --> 00:21:28,270  
就停立  
  
535  
00:21:28,270 --> 00:21:30,590  
再把那个那个那个，再把它降下来啊  
  
536  
00:21:31,910 --> 00:21:34,870  
就说这么一个道理，呃  
  
537  
00:21:36,370 --> 00:21:37,090  
这段呢  
  
538  
00:21:37,330 --> 00:21:41,740  
历史上有很多医家都曾经论述国  
  
539  
00:21:42,280 --> 00:21:45,480  
那么在这我们就先说这么多，停地大枣泻肺汤  
  
540  
00:21:45,840 --> 00:21:47,120  
那么在临证的时候呢  
  
541  
00:21:47,120 --> 00:21:49,160  
我通常观察我啥时候用  
  
542  
00:21:49,320 --> 00:21:50,280  
说的非常简单  
  
543  
00:21:50,600 --> 00:21:52,320  
当你观察这个患者呀  
  
544  
00:21:53,000 --> 00:21:55,400  
他有一个比较特征的脉象  
  
545  
00:21:55,800 --> 00:21:57,240  
你一看他的右寸脉  
  
546  
00:21:58,420 --> 00:22:03,380  
一个特别粘滞这种石像的时候，你就放心的用  
  
547  
00:22:04,130 --> 00:22:06,970  
那么这个氢离子，你就用它去泄这个肺中之石  
  
548  
00:22:06,970 --> 00:22:07,770  
效果非常好  
  
549  
00:22:08,490 --> 00:22:12,260  
那你如果发现右关脉相对来说不急  
  
550  
00:22:12,700 --> 00:22:13,260  
那咋整  
  
551  
00:22:13,260 --> 00:22:14,700  
你大枣用的量大点呗  
  
552  
00:22:15,860 --> 00:22:16,620  
大家明白了吧  
  
553  
00:22:16,860 --> 00:22:19,020  
那他就能把他这个药气啊  
  
554  
00:22:19,380 --> 00:22:21,900  
用脾之升清的这个作用  
  
555  
00:22:22,180 --> 00:22:24,260  
地气升清的作用给它宰上去  
  
556  
00:22:24,820 --> 00:22:29,780  
上去之后，那么才能发挥停力子的这个天气下降的作用啊  
  
557  
00:22:30,960 --> 00:22:31,960  
这样的手法呢  
  
558  
00:22:31,960 --> 00:22:32,720  
不止在这有  
  
559  
00:22:33,160 --> 00:22:35,560  
你往下看，有一张方叫桔梗汤  
  
560  
00:22:35,760 --> 00:22:36,480  
看见了没有  
  
561  
00:22:37,200 --> 00:22:38,120  
桔梗汤这个呢  
  
562  
00:22:38,160 --> 00:22:39,720  
在伤寒论中就出现过吧  
  
563  
00:22:40,320 --> 00:22:42,120  
伤寒论中有这么一段论述  
  
564  
00:22:42,680 --> 00:22:44,720  
肾病咽痛怎么办啊  
  
565  
00:22:46,000 --> 00:22:46,200  
哎  
  
566  
00:22:46,200 --> 00:22:48,400  
甘草汤主之内，甘草用的生甘草  
  
567  
00:22:48,480 --> 00:22:49,960  
伤寒论中唯一一次用生甘草  
  
568  
00:22:50,280 --> 00:22:52,600  
但后头还说一句话，怎么说  
  
569  
00:22:53,310 --> 00:22:53,510  
唉  
  
570  
00:22:53,510 --> 00:22:53,910  
很好  
  
571  
00:22:54,230 --> 00:22:55,550  
不差者，没错吧  
  
572  
00:22:55,790 --> 00:22:56,430  
想起来了吧  
  
573  
00:22:56,750 --> 00:22:57,430  
怎么怎么办  
  
574  
00:22:57,590 --> 00:23:00,470  
桔梗汤主治，那么在当时学桔梗汤的时候呢  
  
575  
00:23:00,470 --> 00:23:02,790  
很多同学们一直有一个疑问啊  
  
576  
00:23:03,110 --> 00:23:06,270  
就是为什么桔梗我们说在本经之中讲啊  
  
577  
00:23:06,710 --> 00:23:09,790  
其胃心寒，主胸胁痛如刀刺  
  
578  
00:23:09,790 --> 00:23:10,510  
腹满肠鸣  
  
579  
00:23:10,510 --> 00:23:12,380  
悠悠惊恐忌气  
  
580  
00:23:12,700 --> 00:23:16,060  
本身能开胸开膈利咽下气  
  
581  
00:23:16,840 --> 00:23:18,920  
能够治庸利废  
  
582  
00:23:19,200 --> 00:23:22,150  
但为什么在桔梗汤之中  
  
583  
00:23:22,630 --> 00:23:24,190  
桔梗的量反而小于甘草  
  
584  
00:23:24,510 --> 00:23:25,630  
有人有这个疑问吧  
  
585  
00:23:25,910 --> 00:23:27,350  
那么这个其实没关系  
  
586  
00:23:27,630 --> 00:23:29,230  
为什么到了肺庸之中  
  
587  
00:23:29,980 --> 00:23:32,180  
桔梗的量依然比甘草小呢  
  
588  
00:23:32,620 --> 00:23:34,260  
那么我们先看条文，咋说啊  
  
589  
00:23:34,860 --> 00:23:36,060  
那么这讲这么一个问题  
  
590  
00:23:36,820 --> 00:23:38,100  
壳而胸满  
  
591  
00:23:38,990 --> 00:23:40,990  
那么这是费用的一个典型状态，对吧  
  
592  
00:23:41,670 --> 00:23:43,790  
震寒，那么这人什么样呢  
  
593  
00:23:45,120 --> 00:23:47,640  
这个镇指的就是那个寒战之象啊  
  
594  
00:23:48,080 --> 00:23:50,040  
然后那个呃，怕冷  
  
595  
00:23:51,170 --> 00:23:55,370  
脉硕这个脉络，尤其是在寸脉啊啊  
  
596  
00:23:55,370 --> 00:23:57,620  
又寸比较明显  
  
597  
00:23:57,980 --> 00:24:03,220  
那么我说到这肯定会有呃个别同学啊会有一个疑问  
  
598  
00:24:03,860 --> 00:24:05,980  
那老师你强调右寸脉硕  
  
599  
00:24:07,290 --> 00:24:10,090  
那在临床上我还能又寸硕又齿齿  
  
600  
00:24:11,490 --> 00:24:12,970  
他还能跳的脉率不一样  
  
601  
00:24:13,770 --> 00:24:16,010  
当然咱们从现代医学的角度  
  
602  
00:24:16,650 --> 00:24:18,170  
这个脑动脉的跳动啊  
  
603  
00:24:19,030 --> 00:24:21,950  
他的这个卖率按理说应该是一致的  
  
604  
00:24:22,520 --> 00:24:26,960  
但是只要是在临床上长期从事临床工作的同学和医生  
  
605  
00:24:27,600 --> 00:24:29,520  
只要你真认真看了脉象  
  
606  
00:24:30,120 --> 00:24:31,280  
这不是我说的  
  
607  
00:24:31,480 --> 00:24:33,280  
这是患者的脉说的  
  
608  
00:24:34,530 --> 00:24:36,010  
你不能不让他说话  
  
609  
00:24:37,090 --> 00:24:37,930  
是这个道理吧  
  
610  
00:24:38,400 --> 00:24:40,520  
你可以不同意老师给你讲的观点  
  
611  
00:24:40,960 --> 00:24:44,440  
但是你不能无视患者跟你讲的这个事  
  
612  
00:24:44,880 --> 00:24:46,040  
他就是不一样的  
  
613  
00:24:46,040 --> 00:24:48,090  
有很多时候太多见了吧  
  
614  
00:24:48,410 --> 00:24:52,910  
那在脉上，有的时候寸脉跳的是竖向尺脉跳的是实相  
  
615  
00:24:53,350 --> 00:24:53,990  
持相啊  
  
616  
00:24:54,350 --> 00:24:55,510  
冠脉又一个样  
  
617  
00:24:55,990 --> 00:24:57,310  
三步迈一步一个样  
  
618  
00:24:57,510 --> 00:24:58,910  
临床上见不着吗  
  
619  
00:25:00,250 --> 00:25:02,290  
只有一种情况见不着，就是你没看  
  
620  
00:25:03,450 --> 00:25:04,250  
是这道理吧  
  
621  
00:25:04,690 --> 00:25:07,130  
所以医学有很多东西，你不能用常理啊  
  
622  
00:25:07,370 --> 00:25:11,910  
或者用你认为去考虑那样的话，太幼稚了啊  
  
623  
00:25:11,910 --> 00:25:13,310  
我认为他是这样的  
  
624  
00:25:13,790 --> 00:25:16,310  
你认为不行，你得看事实啊  
  
625  
00:25:16,310 --> 00:25:17,150  
得尊重事实  
  
626  
00:25:17,270 --> 00:25:19,190  
这为什么我们要读书穷理啊  
  
627  
00:25:19,470 --> 00:25:20,310  
要治学呀  
  
628  
00:25:20,830 --> 00:25:21,430  
古人讲  
  
629  
00:25:21,950 --> 00:25:25,190  
老辈老先生们都讲读经典，做临床啊  
  
630  
00:25:25,390 --> 00:25:26,950  
那你光读经典还不行吧  
  
631  
00:25:27,350 --> 00:25:30,550  
你特别容易就造成一个问题，叫闭门造局  
  
632  
00:25:31,160 --> 00:25:33,130  
关上门当王爷啊  
  
633  
00:25:33,130 --> 00:25:38,090  
我师父沈先生，没事就就就总总总总告诫我们不能关上门来当王爷  
  
634  
00:25:38,410 --> 00:25:39,130  
在门里头  
  
635  
00:25:39,410 --> 00:25:41,860  
你一天100号200号，对吧  
  
636  
00:25:41,860 --> 00:25:43,980  
患者看着觉得行了  
  
637  
00:25:44,340 --> 00:25:46,220  
患者反正也都挂不上  
  
638  
00:25:46,690 --> 00:25:46,890  
呃  
  
639  
00:25:47,050 --> 00:25:49,890  
我只要不出门，儿这屋里我说了算  
  
640  
00:25:50,380 --> 00:25:51,980  
那你就关上门来当王爷  
  
641  
00:25:52,500 --> 00:25:53,540  
你把门开开呢  
  
642  
00:25:53,820 --> 00:25:54,740  
往外看一看呢  
  
643  
00:25:54,740 --> 00:25:55,100  
对吧  
  
644  
00:25:55,540 --> 00:25:58,220  
这个东西有很多时候事情就变了  
  
645  
00:25:58,580 --> 00:25:59,620  
事情就变了  
  
646  
00:26:01,070 --> 00:26:03,510  
因此这个桔梗汤这块  
  
647  
00:26:03,510 --> 00:26:06,430  
它突出的脉络是右寸的络脉啊  
  
648  
00:26:07,110 --> 00:26:09,190  
与此同时，咽干怎么样  
  
649  
00:26:09,510 --> 00:26:09,950  
不可  
  
650  
00:26:10,870 --> 00:26:11,070  
呃  
  
651  
00:26:11,390 --> 00:26:12,430  
那么口中必必燥  
  
652  
00:26:12,670 --> 00:26:13,510  
胸中隐隐痛嘛  
  
653  
00:26:13,510 --> 00:26:14,150  
咱们说了嘛  
  
654  
00:26:14,470 --> 00:26:16,080  
十出浊唾腥臭  
  
655  
00:26:16,080 --> 00:26:17,480  
这个浊拓呀  
  
656  
00:26:17,560 --> 00:26:18,640  
它就不是脓了  
  
657  
00:26:18,720 --> 00:26:19,200  
它叫啥  
  
658  
00:26:19,560 --> 00:26:20,600  
它都腥臭了  
  
659  
00:26:21,350 --> 00:26:23,070  
它就不是不是不是唾液了  
  
660  
00:26:23,230 --> 00:26:24,790  
它是脓啊  
  
661  
00:26:24,790 --> 00:26:25,550  
他是化的脓  
  
662  
00:26:26,500 --> 00:26:27,260  
这种时候呢  
  
663  
00:26:27,300 --> 00:26:29,300  
叫久久吐脓，如米粥者  
  
664  
00:26:29,420 --> 00:26:30,780  
这是他的核心眼目啊  
  
665  
00:26:31,140 --> 00:26:34,380  
为费用这块讲的是费用的一种化脓的状态  
  
666  
00:26:34,960 --> 00:26:37,640  
化脓状态这块不用停，立大枣泻肺汤  
  
667  
00:26:37,920 --> 00:26:38,760  
他用啥汤呢  
  
668  
00:26:39,360 --> 00:26:40,280  
用桔梗汤  
  
669  
00:26:41,080 --> 00:26:42,120  
桔梗汤里头  
  
670  
00:26:43,350 --> 00:26:44,030  
桔梗一两  
  
671  
00:26:44,630 --> 00:26:45,750  
甘草二两  
  
672  
00:26:46,030 --> 00:26:46,190  
哎  
  
673  
00:26:46,190 --> 00:26:47,350  
你看这个就有意思了  
  
674  
00:26:47,710 --> 00:26:49,270  
他用的是一个什么化合呢  
  
675  
00:26:49,270 --> 00:26:50,590  
我们说桔梗味苦  
  
676  
00:26:53,620 --> 00:26:55,220  
苦甘化阴是吧  
  
677  
00:26:56,700 --> 00:26:58,180  
呃，与此同时呢  
  
678  
00:26:58,740 --> 00:26:59,780  
还有一个作用  
  
679  
00:27:00,270 --> 00:27:02,190  
呃，桔梗其实是复合的味道啊  
  
680  
00:27:02,230 --> 00:27:04,030  
苦中有辛是吧  
  
681  
00:27:04,710 --> 00:27:06,110  
胃胃苦中有辛  
  
682  
00:27:06,550 --> 00:27:07,470  
辛则主开  
  
683  
00:27:07,950 --> 00:27:09,230  
因此桔梗有两面性  
  
684  
00:27:09,550 --> 00:27:13,080  
它既能开胸开膈下气  
  
685  
00:27:14,520 --> 00:27:15,920  
它也能载药上行  
  
686  
00:27:16,520 --> 00:27:16,720  
呃  
  
687  
00:27:16,760 --> 00:27:18,920  
张元素呢，就说过一个问题  
  
688  
00:27:18,920 --> 00:27:21,720  
就是这个他讲啊，呃  
  
689  
00:27:22,040 --> 00:27:25,780  
这个方里只要有桔梗这个方的力量就下不来  
  
690  
00:27:26,340 --> 00:27:28,220  
因此后人依据这个呢  
  
691  
00:27:28,840 --> 00:27:30,240  
呃，就也说了一个问题  
  
692  
00:27:30,240 --> 00:27:32,240  
叫桔梗能引药上行吧  
  
693  
00:27:32,600 --> 00:27:33,720  
咱们都是这么说的  
  
694  
00:27:33,720 --> 00:27:34,680  
咱不知道所以然  
  
695  
00:27:34,880 --> 00:27:37,480  
其实道理是在这儿呢张延安先生说的  
  
696  
00:27:37,720 --> 00:27:39,120  
他把他比喻为周记  
  
697  
00:27:39,640 --> 00:27:43,520  
但是其实你要纵观桔梗甘草汤  
  
698  
00:27:44,670 --> 00:27:47,550  
你这么看的时候，你会发现另一个角度啊  
  
699  
00:27:47,550 --> 00:27:49,110  
我们说不同角度看问题  
  
700  
00:27:49,590 --> 00:27:50,790  
呃，什么角度  
  
701  
00:27:51,150 --> 00:27:53,390  
所谓甘草味甘主地气  
  
702  
00:27:54,080 --> 00:27:56,040  
桔梗色白而为新主天气  
  
703  
00:27:56,080 --> 00:27:57,960  
就是跟亭立大枣泻肺汤一样嘛  
  
704  
00:27:58,320 --> 00:28:00,880  
那么桔梗其实你换一个角度来说  
  
705  
00:28:01,250 --> 00:28:03,250  
它也能够破脓开胸  
  
706  
00:28:04,010 --> 00:28:05,610  
利农下坠，是不是啊  
  
707  
00:28:06,160 --> 00:28:06,880  
甘草呢  
  
708  
00:28:07,120 --> 00:28:10,760  
它也能补脾生地气，载药上行  
  
709  
00:28:11,340 --> 00:28:11,540  
呃  
  
710  
00:28:11,540 --> 00:28:16,350  
因此清代有一位医家姓王，叫王子接王公啊  
  
711  
00:28:16,390 --> 00:28:17,350  
他就讲这么一句话  
  
712  
00:28:17,350 --> 00:28:20,350  
说桔梗及甘草为舟集什么意思啊  
  
713  
00:28:20,750 --> 00:28:23,310  
桔梗靠着急就是平瘠的意思啊  
  
714  
00:28:23,630 --> 00:28:25,270  
靠着甘草为周集  
  
715  
00:28:25,950 --> 00:28:30,220  
那么甘草生生地气，桔梗才能破脓  
  
716  
00:28:31,140 --> 00:28:34,860  
利脓血往下引排出去，是这道理吧  
  
717  
00:28:35,300 --> 00:28:36,300  
呃，王子杰先生  
  
718  
00:28:36,300 --> 00:28:38,100  
我一说，有的同学知道  
  
719  
00:28:38,100 --> 00:28:40,380  
有的同学不知道，这人不得了啊  
  
720  
00:28:40,740 --> 00:28:44,020  
他写过一部书叫降雪原古方选注  
  
721  
00:28:45,680 --> 00:28:47,560  
降雪园古方选注，呃  
  
722  
00:28:47,760 --> 00:28:48,520  
他是谁呢  
  
723  
00:28:48,520 --> 00:28:49,920  
我说他有的同学不知道  
  
724  
00:28:50,360 --> 00:28:51,680  
我提他的弟子  
  
725  
00:28:53,080 --> 00:28:53,880  
无人不知  
  
726  
00:28:55,320 --> 00:28:59,000  
姓叶天士公，啊  
  
727  
00:28:59,480 --> 00:29:01,080  
叶香岩，呃  
  
728  
00:29:01,870 --> 00:29:05,030  
叶香岩先生的伤寒是跟王先生学的  
  
729  
00:29:05,460 --> 00:29:06,020  
明白了吧  
  
730  
00:29:06,380 --> 00:29:08,140  
这是他的传承啊  
  
731  
00:29:08,540 --> 00:29:08,740  
啊  
  
732  
00:29:08,740 --> 00:29:10,660  
叶先生，我崇拜不已啊  
  
733  
00:29:10,740 --> 00:29:13,260  
这个我们今天就不表达对他的崇拜了  
  
734  
00:29:13,650 --> 00:29:17,530  
但是就是王子杰先生这部降雪原古方选注建议  
  
735  
00:29:18,020 --> 00:29:21,260  
想了解叶天士先生伤寒治学的  
  
736  
00:29:21,620 --> 00:29:26,480  
包括你想对他整个温病体系有所追究的  
  
737  
00:29:27,600 --> 00:29:30,160  
想探究竟的同学们，同道啊  
  
738  
00:29:30,520 --> 00:29:31,520  
你不妨一读啊  
  
739  
00:29:31,590 --> 00:29:34,790  
很有意思，很多方的那个他的那个著述啊  
  
740  
00:29:34,790 --> 00:29:35,470  
耐人寻味  
  
741  
00:29:35,470 --> 00:29:36,990  
就像我说这个角度对吧  
  
742  
00:29:37,450 --> 00:29:40,530  
他讲说桔梗及甘草为周忌  
  
743  
00:29:40,810 --> 00:29:44,900  
就是他借着甘草地气升清的力量上头上头  
  
744  
00:29:44,900 --> 00:29:47,260  
然后桔梗人用它苦降的力量怎么办  
  
745  
00:29:47,380 --> 00:29:51,980  
以降天气，它是不是又是跟挺立大岛新飞汤一样天地交泰啊  
  
746  
00:29:52,520 --> 00:29:54,480  
转体成态的一个作用啊  
  
747  
00:29:56,200 --> 00:29:57,960  
那么这个是桔梗汤啊  
  
748  
00:29:57,960 --> 00:30:00,760  
给大家就说这么多，往下走呢  
  
749  
00:30:01,720 --> 00:30:02,400  
白散  
  
750  
00:30:03,980 --> 00:30:05,380  
我一提到这个啊  
  
751  
00:30:05,700 --> 00:30:10,620  
对大家翻过来，在复方之中额外台的桔梗白散  
  
752  
00:30:10,660 --> 00:30:13,970  
其实这个我们这有好多复方啊  
  
753  
00:30:14,330 --> 00:30:15,730  
好多时候讲到金匮呢  
  
754  
00:30:15,730 --> 00:30:17,450  
咱们就不太深究了  
  
755  
00:30:17,900 --> 00:30:20,060  
就到这儿就就就浅尝辄止  
  
756  
00:30:20,700 --> 00:30:22,780  
但是复方之中有很多好东西啊  
  
757  
00:30:22,780 --> 00:30:23,580  
咱发现了吧  
  
758  
00:30:23,980 --> 00:30:25,390  
比如说，呃  
  
759  
00:30:25,590 --> 00:30:28,350  
古今陆燕续命汤等啊，特别多  
  
760  
00:30:28,660 --> 00:30:31,300  
在这呢，我不是说复方所有方都讲  
  
761  
00:30:31,740 --> 00:30:33,620  
但是我会把我临床上常用的  
  
762  
00:30:33,620 --> 00:30:36,460  
包括可能对你的治学有所帮助的  
  
763  
00:30:36,900 --> 00:30:38,980  
跟前文一气呵成的  
  
764  
00:30:39,300 --> 00:30:40,660  
我会着重的说一说  
  
765  
00:30:40,960 --> 00:30:41,920  
那么白散呢  
  
766  
00:30:42,000 --> 00:30:43,120  
在临床之中  
  
767  
00:30:43,360 --> 00:30:45,600  
呃，我们诊室的同学并不陌生  
  
768  
00:30:45,600 --> 00:30:46,920  
我们天天都用对吧  
  
769  
00:30:47,320 --> 00:30:49,570  
那么用呢，也用的很广泛  
  
770  
00:30:49,730 --> 00:30:50,450  
啥病都治  
  
771  
00:30:50,930 --> 00:30:52,210  
呃，但是这个方呢  
  
772  
00:30:52,210 --> 00:30:54,930  
我要告诉你，在临床中我用的多呀  
  
773  
00:30:55,370 --> 00:30:56,010  
不建议  
  
774  
00:30:56,130 --> 00:30:58,390  
不代表我用的很随便  
  
775  
00:30:58,910 --> 00:31:00,790  
有的时候我跟我学员们聊天  
  
776  
00:31:00,790 --> 00:31:04,780  
我说你们现在对攻下执法可能并不害怕吧  
  
777  
00:31:05,260 --> 00:31:07,700  
我学生这个时候第一反应都是真实的  
  
778  
00:31:08,340 --> 00:31:09,060  
他们都笑了  
  
779  
00:31:09,060 --> 00:31:09,260  
唉  
  
780  
00:31:09,260 --> 00:31:10,180  
不害怕，不害怕  
  
781  
00:31:10,680 --> 00:31:13,440  
我就怕这个，为什么我不害怕  
  
782  
00:31:13,440 --> 00:31:16,170  
是因为我经历过多少次  
  
783  
00:31:17,330 --> 00:31:18,090  
咱们讲叫  
  
784  
00:31:19,450 --> 00:31:21,250  
哎呀生死时速啊  
  
785  
00:31:21,250 --> 00:31:21,930  
你明白吗  
  
786  
00:31:22,330 --> 00:31:23,530  
就我经历过多少次  
  
787  
00:31:23,930 --> 00:31:24,130  
呃  
  
788  
00:31:24,370 --> 00:31:27,010  
你看我现在看病，有的时候侃侃而谈啊  
  
789  
00:31:27,050 --> 00:31:29,060  
好像说挺挺那个  
  
790  
00:31:30,140 --> 00:31:34,300  
你们不知道我背地里经历过多少东西  
  
791  
00:31:34,540 --> 00:31:38,960  
有多少次是甚至已经想放弃，就不想再看病了  
  
792  
00:31:38,960 --> 00:31:40,240  
因为你为了给人治病  
  
793  
00:31:40,240 --> 00:31:44,560  
结果最后你认为通过你的方式也可能不是你的事啊  
  
794  
00:31:45,020 --> 00:31:49,060  
但是你可能觉得几几几几次事儿呃  
  
795  
00:31:49,140 --> 00:31:51,540  
引起人差点儿因为你的原因  
  
796  
00:31:51,970 --> 00:31:53,890  
或者说你对这个药的不了解啊  
  
797  
00:31:53,930 --> 00:31:56,650  
和一些火候掌握的不不不精准  
  
798  
00:31:57,130 --> 00:31:59,090  
导致差点把人送走  
  
799  
00:31:59,700 --> 00:32:03,300  
这种愧疚你是没有办法再次面对医学的  
  
800  
00:32:03,860 --> 00:32:08,550  
我曾经是多少次都想都在考虑我能不能再干这行了  
  
801  
00:32:08,550 --> 00:32:10,190  
真的就是很多药都  
  
802  
00:32:10,790 --> 00:32:15,680  
你看我今天用的貌似是很很很很轻车熟路的药啊  
  
803  
00:32:15,680 --> 00:32:17,910  
我跟他们都有故事啊  
  
804  
00:32:17,950 --> 00:32:19,310  
甚至在座有的同学啊  
  
805  
00:32:19,310 --> 00:32:22,310  
曾经有过跟我一同经历过这些事的  
  
806  
00:32:22,310 --> 00:32:23,390  
那个那个那个同学啊  
  
807  
00:32:23,390 --> 00:32:24,110  
你们都知道  
  
808  
00:32:24,830 --> 00:32:28,110  
呃，并不容易因此小心为贤  
  
809  
00:32:29,210 --> 00:32:30,730  
我告诉你下药三分险  
  
810  
00:32:31,050 --> 00:32:33,890  
这药喝下去之后你再想往出吐就难了，知道吗  
  
811  
00:32:34,160 --> 00:32:34,360  
哎  
  
812  
00:32:34,400 --> 00:32:36,240  
下药三分险，你不能轻视它  
  
813  
00:32:36,520 --> 00:32:38,800  
你不能说我听张老师讲一回金匮要略，行了  
  
814  
00:32:39,000 --> 00:32:40,280  
这把我行了，我会了  
  
815  
00:32:40,810 --> 00:32:42,370  
呃，要小心谨慎啊  
  
816  
00:32:42,370 --> 00:32:44,210  
这永远是因为人命至上啊  
  
817  
00:32:44,690 --> 00:32:49,960  
不能于这这个人命之上一逞俊快啊  
  
818  
00:32:50,240 --> 00:32:51,920  
腰射名誉，甚不仁义啊  
  
819  
00:32:51,960 --> 00:32:54,100  
好好看看我们祖师啊  
  
820  
00:32:54,140 --> 00:32:58,540  
孙真仁写的在在这个大义京城里头写的11条戒律啊  
  
821  
00:32:59,020 --> 00:33:01,780  
你好好看一看啊，11条戒律  
  
822  
00:33:02,540 --> 00:33:05,380  
那其中一条啊，就是不能在患者身上  
  
823  
00:33:06,310 --> 00:33:08,390  
是这个炫技啊  
  
824  
00:33:08,470 --> 00:33:10,310  
那那是那是极其不仁啊  
  
825  
00:33:10,550 --> 00:33:11,670  
医者仁术对吧  
  
826  
00:33:12,180 --> 00:33:13,900  
那么所以这个就是小心谨慎  
  
827  
00:33:14,620 --> 00:33:17,420  
那么在咱们伤寒之中  
  
828  
00:33:17,420 --> 00:33:18,860  
用它治的是寒湿结胸  
  
829  
00:33:19,740 --> 00:33:21,540  
所谓寒湿皆胸无热症者  
  
830  
00:33:23,400 --> 00:33:25,680  
呃，三物小白散组织对吧  
  
831  
00:33:26,040 --> 00:33:27,480  
那么三雾哪三物呢  
  
832  
00:33:28,320 --> 00:33:30,200  
桔梗贝母和巴豆贝母在这  
  
833  
00:33:30,200 --> 00:33:33,320  
我用的都是设备，既便宜又好用啊  
  
834  
00:33:35,840 --> 00:33:38,320  
咱们其实吉林省还产一种贝母叫土贝  
  
835  
00:33:38,840 --> 00:33:39,920  
这个也特别便宜  
  
836  
00:33:39,920 --> 00:33:41,720  
因为最近这贝好像又涨价了  
  
837  
00:33:42,240 --> 00:33:42,880  
哎，没事  
  
838  
00:33:42,880 --> 00:33:45,150  
涨价了我就换，对吧  
  
839  
00:33:45,670 --> 00:33:48,350  
我觉得有些东西差不多就行了  
  
840  
00:33:48,910 --> 00:33:49,190  
呃  
  
841  
00:33:49,850 --> 00:33:51,130  
当然中医中药啊  
  
842  
00:33:51,290 --> 00:33:52,890  
它也越来越被重视  
  
843  
00:33:52,890 --> 00:33:53,730  
越来越被需要  
  
844  
00:33:53,770 --> 00:33:55,170  
涨价也是情理之中  
  
845  
00:33:55,570 --> 00:33:56,530  
但啥东西呢  
  
846  
00:33:56,530 --> 00:34:00,600  
咱们要善用一些替代品啊  
  
847  
00:34:00,720 --> 00:34:01,720  
善用一些替代品  
  
848  
00:34:01,720 --> 00:34:04,480  
你比如说吴茱萸，这不价格高吗  
  
849  
00:34:04,940 --> 00:34:07,180  
那没事，你用葫芦巴替代对吧  
  
850  
00:34:07,660 --> 00:34:09,380  
阿胶用不起，没事啊  
  
851  
00:34:09,699 --> 00:34:12,280  
明胶哈，照样物美价廉是吧  
  
852  
00:34:12,760 --> 00:34:15,120  
同样这这个对吧  
  
853  
00:34:15,760 --> 00:34:19,480  
那么这块用这个白散他讲一个问题  
  
854  
00:34:19,560 --> 00:34:20,880  
壳而胸满，振寒脉数  
  
855  
00:34:20,960 --> 00:34:21,760  
咽干不渴  
  
856  
00:34:22,280 --> 00:34:26,960  
这块其实条文上看跟那个前头桔梗汤差不多  
  
857  
00:34:26,960 --> 00:34:28,800  
但是他俩劲儿不一样，对吧  
  
858  
00:34:29,190 --> 00:34:30,230  
呃，白伞呢  
  
859  
00:34:30,389 --> 00:34:34,469  
整个它的力量就是比较大的  
  
860  
00:34:34,909 --> 00:34:37,230  
而且白伞它这儿讲了一个用法啊  
  
861  
00:34:37,830 --> 00:34:39,530  
呃，强人扶半钱币  
  
862  
00:34:39,889 --> 00:34:41,929  
雷者简直就是撞的人啊  
  
863  
00:34:42,190 --> 00:34:43,710  
那么半钱币是多少呢  
  
864  
00:34:43,790 --> 00:34:44,949  
我们说一方寸币  
  
865  
00:34:44,989 --> 00:34:46,790  
其实大概它不是3克啊  
  
866  
00:34:46,790 --> 00:34:48,989  
它要大于3克，大概5克左右吧  
  
867  
00:34:49,230 --> 00:34:50,389  
那你自己去称吧  
  
868  
00:34:50,760 --> 00:34:51,480  
那么这块呢  
  
869  
00:34:51,880 --> 00:34:53,600  
隔在上者吐脓血  
  
870  
00:34:53,880 --> 00:34:54,840  
隔在下者泄  
  
871  
00:34:55,440 --> 00:34:57,280  
呃，如果说下太多怎么办  
  
872  
00:34:57,800 --> 00:34:59,840  
冷冷水一杯啊  
  
873  
00:35:00,360 --> 00:35:02,720  
那这个我用的就比较多  
  
874  
00:35:02,720 --> 00:35:03,960  
有的时候泄力不止  
  
875  
00:35:04,000 --> 00:35:06,600  
人快出现危险的时候，那就是喝凉水  
  
876  
00:35:06,920 --> 00:35:11,310  
如果不行，就是你可以把水在冰箱里头震一下子都行  
  
877  
00:35:11,620 --> 00:35:11,820  
呃  
  
878  
00:35:11,820 --> 00:35:14,780  
在农村有条件直接打冷水，打井水啊  
  
879  
00:35:14,780 --> 00:35:15,780  
深井水特别凉  
  
880  
00:35:16,380 --> 00:35:16,660  
呃  
  
881  
00:35:17,440 --> 00:35:18,800  
那么伤寒论中是用冷粥  
  
882  
00:35:19,000 --> 00:35:20,880  
其实冷粥那个没有冷水来的  
  
883  
00:35:20,880 --> 00:35:23,640  
直接因为特别急的时候，你弄一周  
  
884  
00:35:23,720 --> 00:35:24,840  
你再放凉了  
  
885  
00:35:25,300 --> 00:35:26,580  
他不赶趟儿了是吧  
  
886  
00:35:27,500 --> 00:35:28,540  
这个呃  
  
887  
00:35:28,540 --> 00:35:31,950  
临床中我们治疗肺内有痰湿啊，特别多  
  
888  
00:35:32,030 --> 00:35:36,110  
这个我打算跟那个味精汤咱们搭着讲啊  
  
889  
00:35:36,230 --> 00:35:38,830  
把他俩一起介绍啊，搭着讲  
  
890  
00:35:40,110 --> 00:35:43,030  
那么白散这个方子啊  
  
891  
00:35:43,030 --> 00:35:45,270  
咱们以前没咋说过，呃  
  
892  
00:35:45,390 --> 00:35:47,150  
今天呢，稍稍给大家说说  
  
893  
00:35:47,630 --> 00:35:48,750  
呃，所谓桔梗呢  
  
894  
00:35:48,790 --> 00:35:51,870  
它主要起一个两个作用  
  
895  
00:35:51,910 --> 00:35:52,990  
第一呢，定位  
  
896  
00:35:53,780 --> 00:35:56,500  
咱们说药物归经理论  
  
897  
00:35:56,700 --> 00:35:58,300  
实际上是从哪儿来啊  
  
898  
00:35:58,300 --> 00:35:59,640  
我们经常，呃  
  
899  
00:35:59,720 --> 00:36:00,680  
中药书上啊  
  
900  
00:36:01,240 --> 00:36:03,400  
讲中药几要素  
  
901  
00:36:04,390 --> 00:36:06,550  
性味归经和主治，对吧  
  
902  
00:36:06,790 --> 00:36:08,590  
这是咱们学习中药的套路  
  
903  
00:36:08,950 --> 00:36:12,750  
但是我教大家学中药的一般都是讲神农本草经  
  
904  
00:36:13,120 --> 00:36:15,000  
所以不太谈归经的东西  
  
905  
00:36:15,960 --> 00:36:18,600  
但是归经有没有用，它一定有用啊  
  
906  
00:36:19,590 --> 00:36:20,590  
这东西什么时候用  
  
907  
00:36:21,110 --> 00:36:21,310  
呃  
  
908  
00:36:21,550 --> 00:36:22,990  
其实客观的讲  
  
909  
00:36:23,550 --> 00:36:27,710  
归经理论源于我们说金元时代的一位宗师  
  
910  
00:36:28,070 --> 00:36:29,030  
张元素先生  
  
911  
00:36:29,430 --> 00:36:30,470  
那么张元素呢  
  
912  
00:36:31,800 --> 00:36:34,280  
创易水一派啊  
  
913  
00:36:34,280 --> 00:36:36,790  
那么到今天也带有此传人啊  
  
914  
00:36:36,870 --> 00:36:39,230  
易水派到今天也带有传人啊  
  
915  
00:36:39,230 --> 00:36:40,510  
只是多数隐而不现  
  
916  
00:36:40,630 --> 00:36:43,190  
而且临正功夫也都非常厉害啊  
  
917  
00:36:43,190 --> 00:36:43,910  
非常厉害  
  
918  
00:36:44,530 --> 00:36:46,410  
呃，那么一水一脉的东西很地道  
  
919  
00:36:46,810 --> 00:36:49,010  
那么在这一脉的释法之中  
  
920  
00:36:50,130 --> 00:36:50,330  
嗯  
  
921  
00:36:50,490 --> 00:36:53,050  
他是经常会应用到归经理论的  
  
922  
00:36:53,450 --> 00:36:56,050  
就呃，所以讲有两个问题啊  
  
923  
00:36:56,050 --> 00:36:59,290  
第一个问题就是可能大家也观察到  
  
924  
00:36:59,650 --> 00:37:03,530  
我很少参与跟大家做病案讨论  
  
925  
00:37:04,570 --> 00:37:05,410  
为啥这样呢  
  
926  
00:37:05,690 --> 00:37:08,130  
原因之一，这个病案讨论呢  
  
927  
00:37:09,110 --> 00:37:12,270  
有可能每个人之间你用的是法不同  
  
928  
00:37:12,830 --> 00:37:14,510  
打比方，你学经方的  
  
929  
00:37:15,230 --> 00:37:17,490  
你学金元四大家的  
  
930  
00:37:18,350 --> 00:37:20,230  
你学明清十方的，对吧  
  
931  
00:37:20,710 --> 00:37:21,830  
你学医宗金鉴的  
  
932  
00:37:22,230 --> 00:37:23,390  
咱们几个角度不一样  
  
933  
00:37:23,390 --> 00:37:26,940  
看一个病可很可能得出的结果是不同的  
  
934  
00:37:27,100 --> 00:37:29,460  
但是不同结果很可能都能有效  
  
935  
00:37:30,310 --> 00:37:32,150  
而且你三味药，呃  
  
936  
00:37:32,150 --> 00:37:32,590  
打个比方  
  
937  
00:37:32,590 --> 00:37:35,870  
你三天的药三副就把患者治好了  
  
938  
00:37:36,390 --> 00:37:37,870  
你认为这个就是正确答案  
  
939  
00:37:38,470 --> 00:37:41,860  
那么如果能一副药治好  
  
940  
00:37:41,860 --> 00:37:43,860  
他的思路就一定是错误答案  
  
941  
00:37:44,580 --> 00:37:45,780  
这个道理大家明白吧  
  
942  
00:37:46,020 --> 00:37:47,900  
因此这种是不太客观的  
  
943  
00:37:47,900 --> 00:37:49,100  
只能说是玩一玩  
  
944  
00:37:49,540 --> 00:37:50,940  
所以我从来不做这个事  
  
945  
00:37:51,290 --> 00:37:53,610  
第二一个原因就是施法不同  
  
946  
00:37:54,490 --> 00:37:56,130  
你的比较啊  
  
947  
00:37:56,570 --> 00:37:58,250  
咱们说白了呃  
  
948  
00:37:58,810 --> 00:38:01,970  
很多东西就是理论体系啊  
  
949  
00:38:02,450 --> 00:38:05,650  
不能穿换着弄，就是所谓比如归经理论  
  
950  
00:38:06,880 --> 00:38:09,440  
那你就非要放到我伤寒论的施法上  
  
951  
00:38:10,080 --> 00:38:13,000  
那这个呢就有点就不太对了  
  
952  
00:38:13,360 --> 00:38:14,440  
但是有很多东西呢  
  
953  
00:38:14,680 --> 00:38:16,200  
它是有重合和借鉴的  
  
954  
00:38:16,200 --> 00:38:16,960  
比如说桔梗  
  
955  
00:38:17,500 --> 00:38:21,500  
桔梗这个东西，我们讲它就有引经的作用  
  
956  
00:38:21,820 --> 00:38:23,580  
第一个它引经到哪了到肺  
  
957  
00:38:23,860 --> 00:38:26,140  
因为我们现在讲治疗那个无论是  
  
958  
00:38:28,190 --> 00:38:29,070  
所谓寒食杰凶  
  
959  
00:38:30,390 --> 00:38:31,190  
伤寒论的对吧  
  
960  
00:38:31,470 --> 00:38:35,030  
还是金贵的费用，他都有一个到肺的一个问题  
  
961  
00:38:36,290 --> 00:38:40,450  
第二呢，它有这个新开之后还有苦降的作用啊  
  
962  
00:38:40,490 --> 00:38:44,720  
他有这个苦而涌泄浓阳的作用  
  
963  
00:38:44,720 --> 00:38:46,400  
它能把脓排出去啊  
  
964  
00:38:46,400 --> 00:38:46,880  
这个呢  
  
965  
00:38:47,120 --> 00:38:49,360  
因此在这也要引起借鉴  
  
966  
00:38:50,900 --> 00:38:53,580  
贝母呢，就是一个散结在这  
  
967  
00:38:54,620 --> 00:38:57,160  
贝母本身色白形圆  
  
968  
00:38:57,600 --> 00:39:00,120  
那么它长在一起呢，就是抱在一块  
  
969  
00:39:00,680 --> 00:39:03,720  
那本身就是有一个散结之象吧  
  
970  
00:39:03,800 --> 00:39:04,880  
长得就是这么一个像  
  
971  
00:39:05,400 --> 00:39:06,560  
呃，在这儿我不赘述  
  
972  
00:39:07,160 --> 00:39:09,280  
唯独要说一点的是巴豆啊  
  
973  
00:39:09,750 --> 00:39:11,910  
巴豆这药很多人不太敢用  
  
974  
00:39:11,990 --> 00:39:12,950  
其实没什么  
  
975  
00:39:12,950 --> 00:39:14,270  
我们在临床上天天都用  
  
976  
00:39:14,750 --> 00:39:14,950  
呃  
  
977  
00:39:15,350 --> 00:39:19,340  
还可以，这个你就把它那个巴豆里的油啊去掉  
  
978  
00:39:19,700 --> 00:39:20,380  
叫巴豆霜  
  
979  
00:39:20,820 --> 00:39:22,380  
但是去油还别去的太狠  
  
980  
00:39:22,460 --> 00:39:23,660  
去的太狠，没有效果  
  
981  
00:39:26,540 --> 00:39:29,260  
把它调和成方，调成方之后呢  
  
982  
00:39:29,860 --> 00:39:31,500  
呃，历史上有点争议  
  
983  
00:39:31,500 --> 00:39:34,100  
就是有很多人说说这个费庸不是一个热血吗  
  
984  
00:39:34,680 --> 00:39:36,000  
那热血为啥要用巴豆  
  
985  
00:39:36,000 --> 00:39:38,360  
巴豆大热吧说能不能助邪  
  
986  
00:39:38,360 --> 00:39:39,640  
我告诉你，不能啊  
  
987  
00:39:39,960 --> 00:39:42,160  
不能在临床上很多时候  
  
988  
00:39:43,090 --> 00:39:44,730  
呃，说句实话啊  
  
989  
00:39:45,330 --> 00:39:49,230  
寒和热是这个我一说吧  
  
990  
00:39:49,270 --> 00:39:51,990  
有的人可能不太理解啊呃  
  
991  
00:39:54,840 --> 00:39:55,240  
行啊  
  
992  
00:39:55,240 --> 00:39:56,920  
那既然说了就说一点啊  
  
993  
00:39:57,480 --> 00:39:59,800  
有的时候寒和热不是最重要的  
  
994  
00:40:02,100 --> 00:40:05,420  
你这个淤能不能打开才是最重要的  
  
995  
00:40:06,040 --> 00:40:11,080  
因此有很多人学火神派打一比方学学人家扶阳派  
  
996  
00:40:11,720 --> 00:40:14,000  
呃你人家用干将父子你也用  
  
997  
00:40:14,610 --> 00:40:16,890  
你只是学了人家用干姜附子  
  
998  
00:40:17,640 --> 00:40:19,400  
人家用干姜附子的目的是啥  
  
999  
00:40:19,920 --> 00:40:22,400  
郑钦安先师当年说过一句话  
  
1000  
00:40:22,920 --> 00:40:25,480  
气化二字为伤寒一部书之真迹  
  
1001  
00:40:25,900 --> 00:40:27,740  
他的目的是要让你流通  
  
1002  
00:40:27,780 --> 00:40:30,900  
气化在外者桂枝汤在里者  
  
1003  
00:40:30,900 --> 00:40:32,220  
四逆汤无不是流通  
  
1004  
00:40:33,660 --> 00:40:34,420  
无不是流通  
  
1005  
00:40:34,500 --> 00:40:36,260  
实际上要把他这个郁结打开  
  
1006  
00:40:36,780 --> 00:40:39,140  
人家用这个是用它用它的结  
  
1007  
00:40:39,140 --> 00:40:40,660  
干姜附子也好，还是用啥好  
  
1008  
00:40:40,660 --> 00:40:43,670  
用它开瘀，你用你就是用干将附子了  
  
1009  
00:40:43,670 --> 00:40:45,910  
那你说你能用出东西来吗  
  
1010  
00:40:45,910 --> 00:40:48,630  
反而附子中毒了  
  
1011  
00:40:48,630 --> 00:40:49,270  
咱打一比方  
  
1012  
00:40:50,590 --> 00:40:54,000  
回头来说，哪派不都是如此吗  
  
1013  
00:40:55,000 --> 00:40:55,200  
啊  
  
1014  
00:40:55,720 --> 00:40:56,840  
哪派不都是如此吗  
  
1015  
00:40:57,200 --> 00:40:58,880  
因此说这个也是你  
  
1016  
00:40:58,960 --> 00:41:01,040  
虽然费庸，他里头是有热血  
  
1017  
00:41:02,200 --> 00:41:03,080  
巴豆大热  
  
1018  
00:41:03,080 --> 00:41:04,120  
它不是一般的热啊  
  
1019  
00:41:04,120 --> 00:41:04,720  
它大热  
  
1020  
00:41:05,280 --> 00:41:07,520  
但是把这个通开了之后  
  
1021  
00:41:08,210 --> 00:41:11,090  
它的痰浊瘀血排下去  
  
1022  
00:41:11,410 --> 00:41:12,770  
这问题不就解决了吗  
  
1023  
00:41:14,880 --> 00:41:17,240  
因此经常有的时候在我门诊上这一幕  
  
1024  
00:41:17,360 --> 00:41:19,600  
同学们，我门诊的学生他特别熟悉  
  
1025  
00:41:19,960 --> 00:41:22,200  
有时候我学生经常拿着一张方  
  
1026  
00:41:22,240 --> 00:41:24,190  
我刚开完，拿着一方过来  
  
1027  
00:41:24,190 --> 00:41:24,790  
老师啊  
  
1028  
00:41:25,190 --> 00:41:27,470  
说这个患者，我们摸着他是热象啊  
  
1029  
00:41:27,790 --> 00:41:28,550  
你用的这个  
  
1030  
00:41:29,030 --> 00:41:30,910  
这一幕在我门诊太熟悉了吧，啊  
  
1031  
00:41:31,270 --> 00:41:33,950  
说说你用这方这么热  
  
1032  
00:41:34,660 --> 00:41:36,300  
老师这啥思路呢  
  
1033  
00:41:36,300 --> 00:41:38,460  
我学生不是认为行或者不行啊  
  
1034  
00:41:38,460 --> 00:41:39,540  
他说这啥思路呢  
  
1035  
00:41:40,130 --> 00:41:41,130  
我当场就一笑  
  
1036  
00:41:41,570 --> 00:41:42,290  
我就跟他说了  
  
1037  
00:41:42,290 --> 00:41:45,710  
我说你看下周患者回来效果怎么样就行  
  
1038  
00:41:46,030 --> 00:41:46,830  
我学生就乐了  
  
1039  
00:41:46,830 --> 00:41:47,070  
唉  
  
1040  
00:41:47,070 --> 00:41:48,990  
那老师那就那不用说了  
  
1041  
00:41:49,630 --> 00:41:51,550  
他下周要是没回来，可能就没挂上号  
  
1042  
00:41:51,710 --> 00:41:52,110  
对吧  
  
1043  
00:41:52,960 --> 00:41:53,960  
一、一般情况啊  
  
1044  
00:41:53,960 --> 00:41:56,000  
咱们这这个说的，可能我有点过了  
  
1045  
00:41:56,320 --> 00:41:58,520  
但是大多数是这样啊  
  
1046  
00:41:58,520 --> 00:41:59,480  
大多数是这样  
  
1047  
00:41:59,600 --> 00:42:02,000  
有的时候你不能光盯着眼下的这个问题  
  
1048  
00:42:02,280 --> 00:42:02,960  
光盯着眼下  
  
1049  
00:42:02,960 --> 00:42:06,020  
你不又落到我之前说的那个象  
  
1050  
00:42:06,140 --> 00:42:09,020  
和后面的本质的这个事儿上了吗  
  
1051  
00:42:09,060 --> 00:42:10,180  
又是帽子戏法吗  
  
1052  
00:42:10,460 --> 00:42:13,220  
我讲它的核心就像说这个  
  
1053  
00:42:14,290 --> 00:42:15,650  
讲这个这个这个费纬  
  
1054  
00:42:16,010 --> 00:42:18,770  
他的核心是虫王，今夜是一个造字当头  
  
1055  
00:42:19,050 --> 00:42:19,410  
对吧  
  
1056  
00:42:19,650 --> 00:42:21,970  
但他给你的像一个寒一个热呀  
  
1057  
00:42:22,360 --> 00:42:24,120  
那你不又落落到这个上头了吗  
  
1058  
00:42:25,920 --> 00:42:26,200  
呃  
  
1059  
00:42:26,900 --> 00:42:28,060  
那么最后呢  
  
1060  
00:42:28,060 --> 00:42:29,940  
是这么一个方，叫韦静汤  
  
1061  
00:42:30,560 --> 00:42:31,520  
出自于千金  
  
1062  
00:42:31,680 --> 00:42:34,800  
由于比较好用，也被收录到了金龟之中  
  
1063  
00:42:35,120 --> 00:42:37,120  
呃，但这在这在这有争议啊  
  
1064  
00:42:37,520 --> 00:42:42,230  
就是很多人说说为啥金贵要收这么多外胎千金的房子  
  
1065  
00:42:42,430 --> 00:42:43,670  
在这我解释一下啊  
  
1066  
00:42:44,150 --> 00:42:46,910  
本身金贵就是我们从新后集结出来的  
  
1067  
00:42:47,420 --> 00:42:49,300  
咱们讲第一节绪论的时候跟大家说过  
  
1068  
00:42:49,300 --> 00:42:50,740  
它源于一部书  
  
1069  
00:42:50,740 --> 00:42:54,470  
叫金匮御寒要略方是吧  
  
1070  
00:42:54,830 --> 00:42:55,910  
他是整理出来的  
  
1071  
00:42:56,110 --> 00:43:01,160  
因此在其中整理金匮的时候有很多方被疑似  
  
1072  
00:43:02,700 --> 00:43:04,660  
认为是出自于张仲景方论  
  
1073  
00:43:05,300 --> 00:43:07,260  
这个在千金外台之中有很多啊  
  
1074  
00:43:07,820 --> 00:43:10,420  
比如说张仲景论语，对吧  
  
1075  
00:43:10,420 --> 00:43:13,500  
张仲景方那么也被整理回来  
  
1076  
00:43:13,850 --> 00:43:15,610  
那你往伤寒放放不进来了  
  
1077  
00:43:15,890 --> 00:43:18,490  
因为伤寒已经有很多东西已经成型了对吧  
  
1078  
00:43:18,850 --> 00:43:20,810  
那么第二次多次集结之后  
  
1079  
00:43:21,310 --> 00:43:25,040  
把它归类到金柜之中也是有道理的  
  
1080  
00:43:25,160 --> 00:43:27,520  
他很可能当年就是金贵的房啊  
  
1081  
00:43:27,840 --> 00:43:31,120  
所以这个我们不要认为是复方，你就戴有色眼镜  
  
1082  
00:43:31,400 --> 00:43:32,570  
它不一定啊  
  
1083  
00:43:32,570 --> 00:43:34,490  
因为金贵这书本来都没有对吧  
  
1084  
00:43:34,810 --> 00:43:38,300  
就像我们说今天那个呃，以色列似的  
  
1085  
00:43:38,700 --> 00:43:40,220  
它本来这地方没有这个国家  
  
1086  
00:43:40,220 --> 00:43:42,020  
后来又重新建出来的  
  
1087  
00:43:42,020 --> 00:43:42,300  
对吧  
  
1088  
00:43:42,740 --> 00:43:43,900  
就是这么一个概念  
  
1089  
00:43:45,560 --> 00:43:47,840  
那么千金伟镜也是出自于千金  
  
1090  
00:43:47,960 --> 00:43:50,120  
它其中的临床要点非常的简单  
  
1091  
00:43:50,560 --> 00:43:51,320  
说这么一个事  
  
1092  
00:43:51,720 --> 00:43:52,440  
咳微热  
  
1093  
00:43:53,410 --> 00:43:53,610  
呃  
  
1094  
00:43:53,930 --> 00:43:55,650  
第二个呢，叫反满  
  
1095  
00:43:55,850 --> 00:43:57,210  
他有烦有热，对吧  
  
1096  
00:43:57,490 --> 00:43:58,890  
第三叫胸中假错  
  
1097  
00:43:58,930 --> 00:44:00,050  
这也是特别有意思的  
  
1098  
00:44:00,320 --> 00:44:01,600  
什么叫胸中假错呢  
  
1099  
00:44:01,600 --> 00:44:04,690  
你把他衣襟儿打开，看  
  
1100  
00:44:04,690 --> 00:44:08,250  
他潜心这个位置会有如同很多淤血病人  
  
1101  
00:44:08,250 --> 00:44:12,450  
那个小腿鱼鳞状的皮肤就像鳞甲一样，对吧  
  
1102  
00:44:12,970 --> 00:44:14,730  
这个我们称之为胸中甲错  
  
1103  
00:44:15,130 --> 00:44:17,610  
证明它里头现在已经有玉了  
  
1104  
00:44:18,440 --> 00:44:19,680  
而且这个淤是啥呢  
  
1105  
00:44:19,680 --> 00:44:20,480  
我的分析啊  
  
1106  
00:44:20,480 --> 00:44:21,360  
我认为是淤血  
  
1107  
00:44:21,880 --> 00:44:23,040  
那你说不是肺庸吗  
  
1108  
00:44:23,040 --> 00:44:23,720  
为啥是淤血  
  
1109  
00:44:24,080 --> 00:44:24,800  
非常简单  
  
1110  
00:44:25,080 --> 00:44:26,120  
你说那个肺脏啊  
  
1111  
00:44:26,120 --> 00:44:26,960  
肺为娇脏  
  
1112  
00:44:27,390 --> 00:44:28,870  
它里面啊气血丰厚  
  
1113  
00:44:29,350 --> 00:44:31,390  
如果化脓，它血能不瘀吗  
  
1114  
00:44:31,790 --> 00:44:32,590  
就非常简单  
  
1115  
00:44:32,590 --> 00:44:33,470  
一个生活常识  
  
1116  
00:44:33,710 --> 00:44:35,790  
这地方化脓的时候它能没有淤血吗  
  
1117  
00:44:35,950 --> 00:44:37,310  
而且脓的产生是什么  
  
1118  
00:44:37,670 --> 00:44:40,280  
脓的先机是血气  
  
1119  
00:44:40,400 --> 00:44:41,000  
还记得吧  
  
1120  
00:44:42,120 --> 00:44:43,560  
三点水，那个哭泣的气  
  
1121  
00:44:44,050 --> 00:44:47,170  
咱们上课的时候给大家讲的，营尾激流于脉中  
  
1122  
00:44:47,490 --> 00:44:48,650  
则血气而不行  
  
1123  
00:44:48,940 --> 00:44:51,580  
血气不行则尾尾尾尾气不能同嘛  
  
1124  
00:44:51,900 --> 00:44:54,560  
尾气不通则化热，化热则热盛  
  
1125  
00:44:54,560 --> 00:44:55,280  
热盛则肉腐  
  
1126  
00:44:55,280 --> 00:44:56,680  
肉腐肉腐则为农嘛  
  
1127  
00:44:57,080 --> 00:44:58,200  
他是这么一个过程  
  
1128  
00:44:59,770 --> 00:45:02,250  
内经讲的，那么所以说他一定有淤血  
  
1129  
00:45:02,690 --> 00:45:06,360  
因此千金伟镜汤，我在我心目中啊  
  
1130  
00:45:06,680 --> 00:45:08,920  
他是治费玉红最理想的一个组合  
  
1131  
00:45:09,400 --> 00:45:12,000  
因此这个我对她是偏爱有加  
  
1132  
00:45:12,120 --> 00:45:15,840  
同学们每天在门诊上我说的是每天啊  
  
1133  
00:45:16,210 --> 00:45:18,570  
门诊上都能看见我开千斤胃镜堂  
  
1134  
00:45:19,010 --> 00:45:20,810  
你就说只是开多少次的问题  
  
1135  
00:45:20,810 --> 00:45:21,250  
对不对啊  
  
1136  
00:45:21,530 --> 00:45:22,730  
用的多或者用的少  
  
1137  
00:45:22,970 --> 00:45:24,610  
临床应用极其广泛啊  
  
1138  
00:45:24,980 --> 00:45:28,220  
那么这个汤首先我在这儿要我从来没给你们讲过啊  
  
1139  
00:45:28,490 --> 00:45:32,930  
在这我就得真实的给你们好好讲讲这个方子，他是怎么回事啊  
  
1140  
00:45:34,070 --> 00:45:35,630  
非常有意思，这个方  
  
1141  
00:45:36,710 --> 00:45:39,230  
呃，四味药味净薏仁  
  
1142  
00:45:39,230 --> 00:45:40,590  
桃仁和瓜瓣  
  
1143  
00:45:40,790 --> 00:45:42,110  
我先讲后三味啊  
  
1144  
00:45:42,630 --> 00:45:44,750  
这个后三位呢，艺人是干什么的  
  
1145  
00:45:44,750 --> 00:45:45,990  
本身它色白  
  
1146  
00:45:47,140 --> 00:45:48,340  
呃，是一个金像  
  
1147  
00:45:48,380 --> 00:45:53,100  
咱们曾经在一呃麻麻杏乙肝汤的时候给大家说过  
  
1148  
00:45:53,100 --> 00:45:53,380  
对吧  
  
1149  
00:45:53,620 --> 00:45:54,700  
它能够祛湿  
  
1150  
00:45:55,420 --> 00:45:56,420  
呃，能力费劲  
  
1151  
00:45:56,820 --> 00:46:02,240  
能去去那种那个那个非常细小的弹桃仁  
  
1152  
00:46:02,240 --> 00:46:03,200  
就是化瘀血  
  
1153  
00:46:03,200 --> 00:46:04,160  
这个没什么说的  
  
1154  
00:46:04,160 --> 00:46:04,880  
而且能润燥  
  
1155  
00:46:05,640 --> 00:46:06,640  
瓜瓣是啥呢  
  
1156  
00:46:07,360 --> 00:46:09,360  
呃，咱们说那个冬瓜仁啊  
  
1157  
00:46:10,240 --> 00:46:11,120  
这个冬瓜啊  
  
1158  
00:46:11,160 --> 00:46:13,320  
咱们说平时那个那个，咱们吃那个冬瓜  
  
1159  
00:46:13,320 --> 00:46:13,720  
对吧  
  
1160  
00:46:14,270 --> 00:46:17,790  
呃，青青色那个皮的那个冬瓜把它剖开  
  
1161  
00:46:17,910 --> 00:46:18,910  
冬瓜本身性寒  
  
1162  
00:46:19,470 --> 00:46:21,790  
瓜仁儿呢，则是其中的瓤嘛  
  
1163  
00:46:22,360 --> 00:46:23,200  
那么瓤呢  
  
1164  
00:46:23,200 --> 00:46:25,080  
就象征里头的东西，对吧  
  
1165  
00:46:25,480 --> 00:46:27,960  
所以这个性又寒又能滑  
  
1166  
00:46:28,430 --> 00:46:29,590  
它就能够干什么呢  
  
1167  
00:46:30,030 --> 00:46:32,910  
华丽人体在内之痰和腐肉  
  
1168  
00:46:33,350 --> 00:46:37,330  
冬瓜仁是去腐的非常好的一个药啊  
  
1169  
00:46:37,330 --> 00:46:38,810  
如果里头出现腐肉  
  
1170  
00:46:38,810 --> 00:46:39,970  
你就可以用冬瓜仁儿  
  
1171  
00:46:40,530 --> 00:46:40,810  
呃  
  
1172  
00:46:41,520 --> 00:46:42,480  
啥叫腐肉呢  
  
1173  
00:46:42,480 --> 00:46:45,000  
这个我们临床上的门诊同学  
  
1174  
00:46:45,000 --> 00:46:47,240  
可能你们已经不止一次见过了  
  
1175  
00:46:47,440 --> 00:46:52,770  
我们门诊上定期就会有患者给你拿照片儿  
  
1176  
00:46:53,090 --> 00:46:56,740  
甚至有人拿卫生纸给包着拿来过啊  
  
1177  
00:46:56,780 --> 00:46:58,940  
你看了之后觉得触目惊心啊  
  
1178  
00:46:59,300 --> 00:47:00,820  
就是从肺里咳出来的肉  
  
1179  
00:47:01,220 --> 00:47:02,820  
我门诊经常有这样的患者  
  
1180  
00:47:02,900 --> 00:47:07,670  
那可能说经常也不算经常，三个月、半年吧  
  
1181  
00:47:07,910 --> 00:47:09,830  
至少得有一得有一个患者啊  
  
1182  
00:47:10,150 --> 00:47:11,750  
甚至我见过最神奇的是  
  
1183  
00:47:11,750 --> 00:47:17,860  
有一个男患者得的是那个那个膀胱前列腺的那个  
  
1184  
00:47:17,860 --> 00:47:20,140  
那个系统肿瘤  
  
1185  
00:47:20,740 --> 00:47:20,940  
呃  
  
1186  
00:47:21,420 --> 00:47:22,940  
我给他调效果还挺好啊  
  
1187  
00:47:23,340 --> 00:47:25,180  
有一次他就说说大夫不对  
  
1188  
00:47:25,220 --> 00:47:28,140  
这几天我撒尿疼，之前都没症状了  
  
1189  
00:47:28,140 --> 00:47:28,820  
疼得不得了  
  
1190  
00:47:29,180 --> 00:47:29,460  
唉  
  
1191  
00:47:29,460 --> 00:47:31,380  
我一说你们都想起来了这人  
  
1192  
00:47:31,580 --> 00:47:33,700  
后来有一天他就跟我说说疼的不得了  
  
1193  
00:47:33,700 --> 00:47:35,260  
大夫说我要不要去医院  
  
1194  
00:47:35,260 --> 00:47:37,380  
我说你要需要特殊处理，赶快去  
  
1195  
00:47:37,790 --> 00:47:39,750  
结果他也后来没回信息  
  
1196  
00:47:40,230 --> 00:47:45,030  
再后来就跟我说说大夫当天尿出来一块肉  
  
1197  
00:47:46,210 --> 00:47:46,970  
尿出来的  
  
1198  
00:47:46,970 --> 00:47:49,890  
咱们知道男子尿道跟女子结构不一样  
  
1199  
00:47:49,890 --> 00:47:51,770  
女子尿尿道是两个弯对吧  
  
1200  
00:47:52,090 --> 00:47:55,090  
男子是三个弯，你就知道它尿出来有多费劲  
  
1201  
00:47:55,370 --> 00:47:56,050  
这个叫什么  
  
1202  
00:47:56,050 --> 00:47:57,010  
叫腐肉对吧  
  
1203  
00:47:57,370 --> 00:48:00,650  
那么冬瓜仁儿就能够去掉这种腐肉  
  
1204  
00:48:00,970 --> 00:48:01,970  
把它从里头去掉  
  
1205  
00:48:02,610 --> 00:48:07,770  
因此这张方也是一个能够治疗肺癌的一张专方  
  
1206  
00:48:08,610 --> 00:48:09,490  
效果非常好啊  
  
1207  
00:48:10,930 --> 00:48:11,610  
那么这个呢  
  
1208  
00:48:12,330 --> 00:48:12,610  
呃  
  
1209  
00:48:14,500 --> 00:48:18,140  
胃镜汤在这你看既能化淤血，又能利食  
  
1210  
00:48:18,220 --> 00:48:19,020  
又能去腐肉  
  
1211  
00:48:19,500 --> 00:48:21,380  
那么它的重点的重点就来了  
  
1212  
00:48:21,780 --> 00:48:23,580  
胃镜每径用多少呢  
  
1213  
00:48:24,100 --> 00:48:24,660  
用2L  
  
1214  
00:48:24,980 --> 00:48:26,980  
而且它的煎煮你看啊，特别有意思  
  
1215  
00:48:27,560 --> 00:48:29,720  
它同样是有先见啊  
  
1216  
00:48:29,800 --> 00:48:33,660  
他怎么先煎，呃一斗水怎么着呢  
  
1217  
00:48:34,340 --> 00:48:35,620  
要先主为敬  
  
1218  
00:48:37,040 --> 00:48:38,160  
那么煮到多少呢  
  
1219  
00:48:38,160 --> 00:48:41,960  
5L就是到一半的时候看见了没有，煮到一半的时候  
  
1220  
00:48:42,520 --> 00:48:44,320  
然后把尾镜去掉  
  
1221  
00:48:44,520 --> 00:48:46,280  
拿出药，再兼取  
  
1222  
00:48:46,360 --> 00:48:46,680  
对吧  
  
1223  
00:48:47,080 --> 00:48:48,440  
再兼取呃  
  
1224  
00:48:50,420 --> 00:48:51,980  
那么这块儿就说一个问题啊  
  
1225  
00:48:53,300 --> 00:48:55,060  
为啥要先坚伟敬  
  
1226  
00:48:56,830 --> 00:48:57,830  
首先有一个问题  
  
1227  
00:48:58,310 --> 00:48:59,590  
伟敬汤，伟敬汤  
  
1228  
00:49:00,710 --> 00:49:02,690  
你先确定我  
  
1229  
00:49:03,170 --> 00:49:06,410  
我说的是跟开过韦镜汤的同道们聊啊  
  
1230  
00:49:06,930 --> 00:49:08,730  
你确定你用的是不是伪镜  
  
1231  
00:49:09,310 --> 00:49:12,190  
在这儿我要解释一下尾镜其实是什么  
  
1232  
00:49:12,560 --> 00:49:15,840  
咱们说临床上很多人用芦根替代对不对  
  
1233  
00:49:16,320 --> 00:49:18,280  
但是我告诉你，胃镜是胃镜  
  
1234  
00:49:18,360 --> 00:49:19,280  
芦根是芦根  
  
1235  
00:49:19,690 --> 00:49:20,530  
这是俩东西  
  
1236  
00:49:20,850 --> 00:49:22,610  
芦根咱多用于什么  
  
1237  
00:49:22,610 --> 00:49:23,410  
多用于温病  
  
1238  
00:49:24,120 --> 00:49:26,760  
那么这个韦靖和芦根咋回事啊  
  
1239  
00:49:26,760 --> 00:49:28,360  
他其实都是芦苇上的，对吧  
  
1240  
00:49:29,000 --> 00:49:29,960  
都是芦苇上的  
  
1241  
00:49:30,240 --> 00:49:31,400  
那么呃  
  
1242  
00:49:32,670 --> 00:49:33,310  
今天呢  
  
1243  
00:49:33,590 --> 00:49:35,750  
药房，你要是去买这个尾镜  
  
1244  
00:49:35,750 --> 00:49:36,550  
我说句实话  
  
1245  
00:49:36,830 --> 00:49:37,750  
几乎买不到  
  
1246  
00:49:38,240 --> 00:49:40,280  
给我供货的那个供货商呢  
  
1247  
00:49:40,280 --> 00:49:43,560  
就是我们医院那个传统诊疗医院，那那那个供货商  
  
1248  
00:49:44,040 --> 00:49:44,240  
呃  
  
1249  
00:49:44,240 --> 00:49:47,560  
当时我在当初啊定这个尾镜的时候  
  
1250  
00:49:48,160 --> 00:49:48,840  
他就跟我说  
  
1251  
00:49:48,840 --> 00:49:50,470  
说，全国呀  
  
1252  
00:49:50,910 --> 00:49:53,230  
跟我要这个要的只有两家  
  
1253  
00:49:54,070 --> 00:49:55,430  
所以这个就说明一个问题  
  
1254  
00:49:55,550 --> 00:49:58,310  
市场它是一个重要的驱动力  
  
1255  
00:49:58,750 --> 00:49:58,950  
呃  
  
1256  
00:49:58,950 --> 00:50:00,790  
当然我说的是这个供货商啊  
  
1257  
00:50:01,030 --> 00:50:02,990  
全国跟他要的只有两家  
  
1258  
00:50:02,990 --> 00:50:05,630  
而且还是我们费了好大劲找到的  
  
1259  
00:50:06,040 --> 00:50:08,720  
呃，那么可见这个药大家的利用率并不高  
  
1260  
00:50:08,760 --> 00:50:09,640  
非常可惜啊  
  
1261  
00:50:09,640 --> 00:50:10,680  
非常好的一张方  
  
1262  
00:50:11,280 --> 00:50:16,400  
那么芦苇上我们说它分水上镜和水下镜  
  
1263  
00:50:16,920 --> 00:50:18,800  
这就不叫地上镜地下径了啊  
  
1264  
00:50:19,000 --> 00:50:20,200  
因为它是在水里的  
  
1265  
00:50:20,730 --> 00:50:22,730  
水上镜偏绿，而且细  
  
1266  
00:50:22,810 --> 00:50:23,330  
对不对啊  
  
1267  
00:50:23,890 --> 00:50:27,960  
水下径就偏黄，那么芦根是啥啊  
  
1268  
00:50:28,480 --> 00:50:32,240  
其实严格意义上的芦根，应该不是水下  
  
1269  
00:50:32,240 --> 00:50:33,280  
是地下径  
  
1270  
00:50:34,220 --> 00:50:34,420  
哎  
  
1271  
00:50:34,980 --> 00:50:36,180  
地下茎叫芦根  
  
1272  
00:50:36,700 --> 00:50:37,980  
但是就跟柴胡似的  
  
1273  
00:50:37,980 --> 00:50:40,460  
我们说柴胡一般我们北方用柴胡用根吗  
  
1274  
00:50:40,930 --> 00:50:44,740  
那么法定说地上径4cm也算对不对啊  
  
1275  
00:50:44,740 --> 00:50:48,580  
但你看有些地方，比如说四川他用的就是地上部分用柴胡  
  
1276  
00:50:48,580 --> 00:50:49,140  
它不用根  
  
1277  
00:50:49,220 --> 00:50:51,340  
是不是这个叫异法方逸  
  
1278  
00:50:52,090 --> 00:50:54,370  
九州分野不一样的地方用不一样的  
  
1279  
00:50:54,930 --> 00:50:55,890  
要要要调整  
  
1280  
00:50:56,450 --> 00:51:00,060  
那么尾镜这个东西是很有意思的啊  
  
1281  
00:51:01,380 --> 00:51:03,660  
芦根，它指的是水下  
  
1282  
00:51:04,230 --> 00:51:06,350  
水下这一部分是不是黄色的呀  
  
1283  
00:51:07,150 --> 00:51:11,760  
包含水下的根儿，它的正宗芦根应该是水下根  
  
1284  
00:51:12,360 --> 00:51:14,440  
但是你要往里头掺点私货  
  
1285  
00:51:14,960 --> 00:51:16,840  
那就是水下的那个黄茎  
  
1286  
00:51:17,480 --> 00:51:18,800  
也算明白了吧  
  
1287  
00:51:19,040 --> 00:51:20,520  
所以你在药房里看到芦根  
  
1288  
00:51:20,520 --> 00:51:20,720  
哎  
  
1289  
00:51:20,720 --> 00:51:22,960  
你说这个怎么根，怎么上头有杆呢  
  
1290  
00:51:22,960 --> 00:51:23,400  
那对  
  
1291  
00:51:23,850 --> 00:51:26,490  
因为它上头有部分，它也压秤是吧  
  
1292  
00:51:26,650 --> 00:51:29,050  
那么我们也都默认为它是芦根  
  
1293  
00:51:29,210 --> 00:51:31,650  
但是你要知道倒地的芦根就是根  
  
1294  
00:51:32,830 --> 00:51:33,950  
因此这个东西呢  
  
1295  
00:51:34,110 --> 00:51:36,710  
我们说水下镜吧，其实是四不像  
  
1296  
00:51:37,470 --> 00:51:39,390  
既不是根也不是茎是吧  
  
1297  
00:51:39,790 --> 00:51:41,310  
既不算违茎，也不算芦根  
  
1298  
00:51:41,590 --> 00:51:43,750  
但是为啥他到药房里来了呢  
  
1299  
00:51:45,480 --> 00:51:46,040  
啊，对吧  
  
1300  
00:51:46,080 --> 00:51:48,840  
那那这个东西就是说得生活嘛是吧  
  
1301  
00:51:49,240 --> 00:51:50,160  
就说这个道理  
  
1302  
00:51:50,320 --> 00:51:51,080  
但是他，唉  
  
1303  
00:51:51,080 --> 00:51:52,360  
我反过来说一个问题啊  
  
1304  
00:51:52,720 --> 00:51:54,800  
它也有用，它也有用  
  
1305  
00:51:54,800 --> 00:51:57,120  
它毕竟都是这个这个东西啊  
  
1306  
00:51:57,600 --> 00:51:59,160  
呃，不能说它没用  
  
1307  
00:51:59,560 --> 00:52:00,360  
只是说他的  
  
1308  
00:52:00,520 --> 00:52:02,920  
你要说你非要是较这个真儿  
  
1309  
00:52:03,120 --> 00:52:04,800  
我们从学术上这个层面啊  
  
1310  
00:52:05,300 --> 00:52:07,460  
就就就说芦根是芦根，它就是根  
  
1311  
00:52:07,700 --> 00:52:09,940  
但是你今天要找纯根，你还找不着是吧  
  
1312  
00:52:10,300 --> 00:52:13,120  
它多数我们说药材中心啊  
  
1313  
00:52:13,120 --> 00:52:16,520  
包括药店啊，都是带着那个水下镜部分  
  
1314  
00:52:17,040 --> 00:52:19,190  
但是尾镜，同学们  
  
1315  
00:52:19,710 --> 00:52:22,190  
真正的伪镜它就一定得是水上部分了  
  
1316  
00:52:22,190 --> 00:52:24,030  
为啥你看啊  
  
1317  
00:52:24,110 --> 00:52:26,050  
化脓化脓之后  
  
1318  
00:52:26,490 --> 00:52:30,330  
那人的气管是不是就像那个尾尾的那个管一样啊  
  
1319  
00:52:30,770 --> 00:52:34,020  
那么我要把这个脓透发出去  
  
1320  
00:52:35,300 --> 00:52:37,220  
那我要用水下还是用水上啊  
  
1321  
00:52:37,860 --> 00:52:38,820  
还是用地理啊  
  
1322  
00:52:39,340 --> 00:52:40,580  
那必须用水上啊  
  
1323  
00:52:40,940 --> 00:52:44,780  
象征从淤泥之中，淤泥是不是化腐成龙之象啊  
  
1324  
00:52:45,140 --> 00:52:46,300  
从这里头出来  
  
1325  
00:52:47,340 --> 00:52:48,580  
从水钻出来  
  
1326  
00:52:48,580 --> 00:52:52,340  
水是不是那个所谓气血阴分的层面啊  
  
1327  
00:52:52,940 --> 00:52:55,340  
那钻到空气之中  
  
1328  
00:52:56,590 --> 00:52:58,510  
得天之阳气  
  
1329  
00:52:58,550 --> 00:53:01,190  
当空离照与阳气相交接  
  
1330  
00:53:01,990 --> 00:53:04,150  
是不是从阴出阳之象啊  
  
1331  
00:53:05,210 --> 00:53:11,490  
那么这个时候是不是他就他能破脓血排脓阳通阳气啊  
  
1332  
00:53:12,130 --> 00:53:14,770  
如同人之肺管，是不是这个理儿啊  
  
1333  
00:53:15,290 --> 00:53:17,570  
那你说尾镜你用水下能行吗  
  
1334  
00:53:18,290 --> 00:53:22,930  
那那那我不能说不行，我只能说也行啊  
  
1335  
00:53:23,250 --> 00:53:24,050  
那就不是他  
  
1336  
00:53:24,410 --> 00:53:26,570  
因此为什么要先煎尾敬  
  
1337  
00:53:26,930 --> 00:53:31,760  
正是要用他的这个载脓血上行排除之列  
  
1338  
00:53:32,360 --> 00:53:35,290  
那么把这个里头去世的艺人  
  
1339  
00:53:35,680 --> 00:53:38,280  
活血的桃仁儿去腐肉的什么呀  
  
1340  
00:53:38,400 --> 00:53:40,880  
冬瓜仁儿虽然药只有三味  
  
1341  
00:53:40,880 --> 00:53:41,960  
但是面面俱到  
  
1342  
00:53:42,040 --> 00:53:42,760  
礼法分明  
  
1343  
00:53:43,120 --> 00:53:48,660  
要用它把湿脓腐肉一起排除  
  
1344  
00:53:49,870 --> 00:53:51,510  
既能治肺用，又能治肺癌  
  
1345  
00:53:52,110 --> 00:53:52,790  
是这理吧  
  
1346  
00:53:53,270 --> 00:53:56,790  
那么就是你你治啥的时候淤血重，你桃仁大点  
  
1347  
00:53:57,720 --> 00:53:58,880  
肉腐比较严重  
  
1348  
00:53:59,840 --> 00:54:01,680  
冬瓜仁大点没错吧  
  
1349  
00:54:02,200 --> 00:54:06,830  
有热有诗艺人大点，你要排得猛  
  
1350  
00:54:07,390 --> 00:54:09,610  
尾镜大点，非常好吧  
  
1351  
00:54:09,610 --> 00:54:11,170  
面面俱到，而且非常柔和  
  
1352  
00:54:11,490 --> 00:54:15,710  
那么这个方呢，本身是一个非常柔和的用法  
  
1353  
00:54:16,070 --> 00:54:20,990  
那么与刚猛的白伞就形成了一个鲜明的比照  
  
1354  
00:54:21,270 --> 00:54:22,030  
一刚一柔  
  
1355  
00:54:22,700 --> 00:54:23,620  
但是我们讲啊  
  
1356  
00:54:24,140 --> 00:54:27,770  
所谓刚柔相济，水火调和呀  
  
1357  
00:54:28,050 --> 00:54:31,970  
一刚一柔，合起来不就是一个完整的套路吗  
  
1358  
00:54:33,010 --> 00:54:35,450  
那么你把这两个套路合到一起  
  
1359  
00:54:35,850 --> 00:54:36,730  
刚柔相济  
  
1360  
00:54:37,010 --> 00:54:38,450  
宽猛相配  
  
1361  
00:54:39,490 --> 00:54:40,410  
阴阳调和  
  
1362  
00:54:41,370 --> 00:54:43,450  
拿它来治肺癌，岂不美哉啊  
  
1363  
00:54:43,930 --> 00:54:45,850  
那不就是一刚一柔  
  
1364  
00:54:47,250 --> 00:54:48,170  
相配合为用  
  
1365  
00:54:48,690 --> 00:54:50,010  
呃，这个呢  
  
1366  
00:54:50,810 --> 00:54:53,850  
我这么上嘴唇，一碰下嘴唇一说非常简单  
  
1367  
00:54:54,290 --> 00:54:55,250  
但是其实啊  
  
1368  
00:54:55,750 --> 00:54:57,550  
踏破底铁鞋无觅处  
  
1369  
00:54:57,950 --> 00:54:59,430  
得来全不费工夫  
  
1370  
00:54:59,790 --> 00:55:02,170  
这东西既不属于我  
  
1371  
00:55:02,570 --> 00:55:03,850  
也不属于任何门派  
  
1372  
00:55:04,170 --> 00:55:06,530  
他是我们老祖宗留给我们的  
  
1373  
00:55:07,650 --> 00:55:11,250  
真的是非常宝贵的财富啊  
  
1374  
00:55:11,650 --> 00:55:12,770  
那么今天呢  
  
1375  
00:55:12,770 --> 00:55:14,770  
也希望啊，通过这个讲解  
  
1376  
00:55:15,130 --> 00:55:16,490  
那么能让我们同学呢  
  
1377  
00:55:16,820 --> 00:55:19,780  
对于肺痿肺庸之病的来龙去脉  
  
1378  
00:55:19,780 --> 00:55:23,620  
他的病理病机，他的政治有所了然  
  
1379  
00:55:23,940 --> 00:55:25,100  
以后在临床上呢  
  
1380  
00:55:25,380 --> 00:55:29,020  
能够更多的去救助患者的病患  
  
1381  
00:55:29,980 --> 00:55:33,300  
那么解患者解苍生之疾，苦于倒悬  
  
1382  
00:55:33,780 --> 00:55:37,270  
那么我今天所做的这些事  
  
1383  
00:55:37,270 --> 00:55:39,510  
儿也就不白做啊  
  
1384  
00:55:39,510 --> 00:55:41,780  
也就呃都值得了  
  
1385  
00:55:42,140 --> 00:55:45,100  
那么希望大家以后在临床上多用吧  
  
1386  
00:55:45,460 --> 00:55:47,460  
好，今天课就到这儿下课啊